

The SWORD of the LORD

Edited by JOHN R. RICE.

"And they cried, The Sword of the Lord, and of Gideon." Judges 7:20

Editorial and Executive Office: 214 West Wesley Street, Wheaton, Illinois

An Independent Christian Weekly, Standing for the Verbal Inspiration of the Bible, the Deity of Christ, His Blood Atonement, Salvation by Faith, New Testament Soul Winning and the Premillennial Return of Christ. Opposes Modernism, Worldliness and Formalism.

Vol. XXVI, No. 2

FRIDAY, January 8, 1960

United States and Canada 1 year \$8.00; 2 years \$5.00; 3 years \$7.00
Foreign 1 year \$4.50; 2 years \$8.00; 3 years \$11.00

The STONE That Will Fall From Heaven

By the late Dr. H. A. Ironside

"Jesus saith unto them, Did ye never read in the Scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvelous in our eyes? Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof. And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder."—Matt. 21:42-44.

You will remember the context of these verses. Our blessed Lord, who had already foretold His rejection by Israel and prophesied His death and resurrection, related the parable of the householder and the vineyard in the hearing of the Pharisees and the chief priests. It is a parable easily read and understood in the light of the kindred passage in Isaiah 5 and the striking reference in Psalm 80:8.

Israel's Leaders Like a Dishonest Renter in Rejecting God's Prophets and His Son

The vineyard is in the land of Palestine, and the vine God's earthly people Israel. This vine, brought out of Egypt, had been planted in Jehovah's fruitful hill. He had hedged it around, digged a winepress in it, built a tower, and let it out to husbandmen, and gone into a far country. All this spoke of His fostering care of Israel, hedged about by His holy law and dowered with the most blessed divinely-given privileges, such as no other people had

ever enjoyed both from a national and a spiritual standpoint.

Their nurture was entrusted to divinely-appointed leaders, both kingly and priestly in character, while He Himself, who had been so marvelously manifested in the beginning of their history, withdrew as it were into the silence. He had gone into the far country, shut away from their view in the heaven of heavens, though still deeply concerned about His people in the earth.

From time to time He sent His prophets, His own personal representatives, to receive the fruit of the vineyard; that is, to see what there was in Israel that He could delight in—what this vine of the Lord's planting was producing for Himself. But these servants were beaten, stoned, killed, and that at times in the most cruel manner, as when Isaiah was sawn asunder and Zechariah slain between the porch and the altar.

Last of all, He sent unto them His Son, our Lord Jesus Christ,

(Continued on page 9)

First prize winner in Sword Evangelistic Sermon Contest for 1959

DESTINED FOR DIVINE DESTRUCTION

By Dr. Tom Malone
645 Telegraph Road, Pontiac, Michigan

A prudent man foreseeth the evil, and hideth himself: but the simple pass on, and are punished.—Prov. 22:3.

Throughout the Word of God great distinction is made between the wise and the foolish. The wise will obey God's Word while the foolish stumble on in disobedience. "The wise in heart will receive commandments: but a prating fool shall fall" (Prov. 10:8). The wise will be able to understand God's truth while it is divinely hid from the wicked. "Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand" (Dan. 12:10).

Jesus also made great distinction between the wise and the foolish. He likened the man who would hear and obey His Gospel, to a wise builder whose house built upon a rock would stand all the fierce storm of life. He likened the man who hears the Word of God and refuses to believe to a foolish man who built his house upon the sinking sands of this wicked world.

"Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock. And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the

sand: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it"—Matt. 7:24-27.

Jesus also spoke of the wise and foolish virgins, the wise being saved and ready for the second coming of Christ while the foolish remain religious but lost until the door of mercy closes forever.

"Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. And five of them were wise, and five were foolish. They that were foolish took lamps, and took no oil with them: But the wise took oil in their vessels with their lamps. While the bridegroom tarried, they all slumbered and slept. And at mid-

(Continued on page 7)



Dr. Tom Malone

FROM BIRD LIFE IN WINGTON

Where There's a Will, There's a Way



... but he was the biggest quack of them all.

(From Bird Life in Wington, by Rev. J. Calvin Reid. The first of 30 chapters to appear regularly in THE SWORD OF THE LORD. Read them to your children; look for new chapter each week.)

In my travels here and there in the world of imagination, I came one day to the country called Birdland. There I chanced upon the town of Wington. Wington is very much like a number of towns with which you may be acquainted, and its church life not very different from that in the church of which you are a member, but for one thing—all of the inhabitants of Wington are birds—most interesting birds they are indeed; and I was surprised to find how many of their ideas and habits are like our own. The birds of Wington, I am convinced, are almost human.

We shall begin with Mr. Mocking-bird. He is one of the very best members of the First Birdarian Church of Wington. For one thing, he is the most gifted singer in

the choir. Quite remarkable is the fact that he can carry one part as well as another. He can jump from low bass to high soprano and back again with no effort at all. He is just as willing as able, too, and always on hand. So, if some other member of the choir is absent because of a cold in the bill, or ruffled feathers, or late sleeping—Mr. Mocking-bird smiles, hops right in and does his best. I do not know how the First Birdarian Church would get along without him.

He is a good worker in other ways, too. Would you believe it, he makes it his habit to spend one night each week flying from tree to tree inviting other birds to church.

Last week he chirped first at Mr. Buzzard's door. Mr. Buzzard was not in a very good humor because—well, just because Mr. Buzzard never is. He didn't invite his visitor to hop in and roost a while.

(Continued on page 9)

Christian Co-operation and Separation

By Dr. John R. Rice

(Message delivered in Chapel at Bob Jones University, November 30, 1959.)

"I am a companion of all them that fear thee, and of them that keep thy precepts."—Ps. 119:63.

"For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist. Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward. Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son. If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed: For he that biddeth him God speed is partaker of his evil deeds."—II John, 7-11.

I read two verses, one on co-operation, the other limiting that co-operation.

Psalm 119:63 says, "I am a companion of all them that fear thee, and of them that keep thy precepts." Let us analyze that. Let us say that I am a companion of all those who are saved and those who go by the Bible. God and the Bible. Let's put it a little further—Christ and the Bible. "I am a companion of all them that

fear thee, and of them that keep thy precepts."

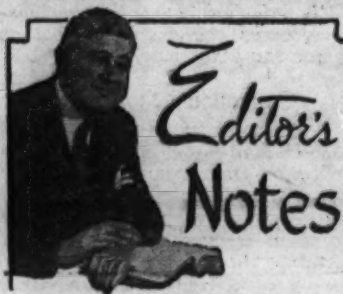
That verse is very sweet to me because on the authority of that verse I decided not to be just a Baptist evangelist, though I am a Baptist, but to be an evangelist to all God's people. I determined I would say what John Wesley said, "The world is my parish," and that I would be for the man who is for Christ and the Bible. So I work with all people of God

who are born-again and live like it and believe the Bible and who are willing to work with other Christians. "I am a companion of all them that fear thee, and of them that keep thy precepts."

The Bible has very clear limits on co-operation. Second John 7 to 11 is a familiar passage.

"For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist. Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward." Many a good Christian who has won souls loses his place of favor with God, loses many blessings and rewards he would have at the judgment seat of Christ, because he is not careful to take sides against modernism and sin. "Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward. Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the

(Continued on page 8)



My, the Christmas greetings! How grateful I am for them. They come from hundreds of towns and cities, from farm homes all over America, from all over Canada, from India, Japan, Africa, from Australia, etc. It is a great comfort to our hearts to know that we are remembered and loved during the Christmas season.

Then there have been gifts, too, which pleased us very much. There were love-gifts of money for the work in many of the greetings. There were kindly notes and letters. There was a beautiful basket of grapefruit from Dallas, pecans from Abilene, Texas, and Gainesville, Georgia, fruitcake from Nashville, imported chocolates from Grand Rapids, ties, from a number of good friends, especially delicate cheese from Wheaton, fine cookies from Oklahoma City, a lovely electric cooker from Newton, Kansas. But the love and prayers of thousands who sent no gift are in themselves sweet gifts beyond human evaluation. We thank God for our friends and loved ones at Christmas time.

Mrs. Louis T. Talbot Nears Gloryland

A much appreciated greeting from Dr. Louis T. Talbot, a long-time friend and member of the co-operating board of Sword of the Lord Foundation, is as follows:

"My dear John:

"Again I have occasion to thank you for a beautiful tie for Christmas. It is very good of you to remember me in this way and I do appreciate it with all my heart.

"Thank you and your good wife and staff members for your prayers for my beloved wife. She is hovering between life and death and we do not know just when it will be. It is her heart's desire to be with the Lord for Christmas. She has been a wonderful witness to the nurses and doctors in the hospital and has been radiant in the face of indescribable suffering and impending death. The prayers of God's children have sustained her, the daughters and me, and we are grateful for every remembrance of all of you.

"Ever yours in Him,

(Signed) Louis T. Talbot"

Our heartfelt prayers go out to this dear man of God and his family. Doubtless we will hear before long that the saintly Mrs. Talbot has entered into Glory. Let us pray that God's comfort

will be with the loved ones.

Dr. Talbot is one of the most useful men of God in America, and our love and prayers go with him in these testing times.

Dr. R. G. Lee Has Been at Bellevue Baptist Church 32 Years

A nice greeting from Dr. Robert G. Lee, who long served as a member of the Sword Book Club panel of judges, and who furnished many sermons for THE SWORD OF THE LORD and for whom we published a book of sermons, *Bread From Bellevue Oven*, sends a brotherly greeting, and encloses a church bulletin for December 13. The church is honoring Dr. and Mrs. Lee for "thirty-two years of consecrated, outstanding and out-reaching service as pastor of the Bellevue Baptist Church." The report says,

"Today—the second Sunday in December—marks the thirty-second anniversary of the coming of Dr. and Mrs. Robert G. Lee as pastor and pastor's wife of the Bellevue Baptist Church. We are very grateful to God for the matchless leadership given us as a people during these years. We thank Him for the complete consecration and tireless efforts of this man of God and his faithful companion. Words are inadequate to express all that our hearts feel of gratitude and thanksgiving. During this thirty-two years, 23,721 people have united with our church—7,518 of these coming asking baptism following their confession of faith in Christ. During these years, forty-three young men have been ordained to the Gospel ministry and are now serving in many capacities in the Lord's vineyard.

"During the thirty-two years, our church has given to all causes \$8,439,844.12. Of this amount, \$2,363,890.29 was given to mission causes."

Our congratulations to Dr. Lee for these thirty-two grand years of his ministry. Along with the local pastorate, he has served three years as president of the Southern Baptist Convention and has carried on a blessed nationwide ministry, with a fine number of books. Our congratulations to Dr. Lee and Mrs. Lee over these happy, fruitful years.

Bob Jones, III, and Miss Beneth Peters Wed December 18

THE SWORD OF THE LORD expresses heart-felt congratulations and best wishes to Mr. and Mrs. Bob Jones, III. On Friday, December 18, at noon, Bob Jones, III, son of the president, grandson of the founder of Bob Jones University, and Miss Beneth Peters, daughter of Mr. and Mrs. A. B. Peters of Phoenix, Arizona, were married. Both are 1959 graduates of the University, now graduate assistants in the speech department.

Bob Jones, III, is a serious, gift-

Bring "Voice of Revival" Broadcast to Your City

The nation-wide "Voice of Revival" broadcast, Evangelist John R. Rice preacher, with the Rice sisters duets and radio choir is made available in six cities which we otherwise could not reach, being paid for by Christian people in Hamlet, North Carolina; Ashland, Ohio; Chester, South Carolina; Port Alberni, British Columbia, Canada; Puerto Rico, and Meridian, Mississippi. What a missionary project! Thousands are able to hear the Gospel who would never hear such plain preaching, and such blessed, Spirit-filled singing! Perhaps you can make this program possible in your area. Inquire of your local station if they would use the broadcast as a free sustaining program at a regular Sunday time if we will send them the taped program. Or see if you and a local group of Christians could not sponsor a broadcast on the radio station in your area once each Sunday at a moderate cost. Help us evangelize America! Write John R. Rice, Box 420, Wheaton, Illinois, for further information or telling what you would like to do.

ed, soul-winning preacher of the Gospel, a thorough student who shines well in his own right despite the handicaps that go with the blessings of his distinguished background. For the young preacher and his lovely bride, we wish the best of God's blessings.

Those Wonderful Award-Winning Sermons

Where else would a sinner read such powerful, scriptural sermons calculated to convict and win him to Christ as these award-winning sermons published in THE SWORD OF THE LORD? I hope that after reading Dr. Tom Malone's sermon on "Destined to Divine Destruction," you will see that some lost sinner, relative, or friend reads the sermon. You would do well to pass the sermon around and pray that God will convict and save a number of sinners through this sermon and through others like it which will follow week after week.

Dr. John Linton's sermon about "Christ at the Door," next week, will be used of God to save some precious souls, we feel. Let us see that sinners read it, and so with the others. We spent \$1,600 for these sermons, but they will be used of God, we trust, to win many precious souls.

Besides, good preachers ought to have these sermons called to their attention. They will inspire people to more study, to more biblical preaching, a more fervent exhortation. They will lead preachers to be more definite in their invitation.

Again we repeat, the best sermons written in this generation are published in THE SWORD OF THE LORD, along with the best sermons of the past. Let's be sure that our friends read them.

Pray for Beloved and Bereaved Friends, Tom Watson and Children

Elsewhere in THE SWORD OF THE LORD you will see a notice of the death of Mrs. Kathryn Watson, wife of Missionary Tom Watson, founder and director of the missionary radio HLKX at Inchon, Korea. The loss to Brother Watson and three children is very heavy. May the dear Lord sustain them and use them wonderfully in getting out the Gospel, along with four missionary families. They preach the Gospel in four languages, beamed particularly behind the bamboo curtain.

Radio Shortage Is Serious. Please Pray

"Voice of Revival" broadcast, with Editor John R. Rice, the radio choir and Rice sisters duets, is a missionary enterprise. For example, our heaviest single station expense is on WABC, the American Broadcasting Company home station in New York City, where the broadcast is heard at 1:30 on Sunday, 770 on the dial. Twenty-one million people could hear that broadcast. It is a great

from the desk of



Viola Walden
Editor's Assistant

A LETTER TO A YOUNG HUSBAND

One of the sweetest and most valuable chapters in the book—

THE HOME: Courtship, Marriage and Children by Dr. John R. Rice

is the "Letter to a Young Husband" which makes up Chapter 8. It has blessed many homes, saved some from lifelong unhappiness, and it is a key to happiness in any marriage which does not seem to be going well because of minor differences and difficulties in adjustment. Young wives will find it full of kindly counsel; young husbands will find it a key to the wisdom and understanding which are so vital in building a happy marriage.

What are the problems of a new marriage?

One is having the right conception of what makes a happy home—the realization that there are inherent in marriage troubles to be borne, problems to be worked out, a happy relationship to be achieved that does not come automatically but must be patiently built, day by day, through experience and loving care.

Another is to set the right standards—not to expect too much of one another, not to demand at once the character and devotion and ability that must be grown.

Another is to understand the duties of husband to wife, of wife to husband. A woman's need for caresses and loving treatment must be recognized, and her obligation to follow and be guided by her husband.

missionary opportunity. Many letters tell of blessing. But the very heavy expense thus far is not more than half met by those who listen in the area. Please pray with us that God will raise up helpers to share the burden of the broadcast. We must have between \$6,000 and \$8,000 a month for this radio broadcast. And our other burdens are heavy. We have no resources from which to pay these bills except as God's people feel led to help. And everyone who reads can pray, some can send an offering. We are counting on God and God's people, and thank Him for wonderful mercies day by day.

Put Sword of the Lord Foundation in Your Will

Many good Christian people would do well to put Sword of the Lord Foundation in their wills. All of us want to give what we can while we live, but some of us could help guarantee that the work will go on after we are called home to Heaven, by seeing that money or property which we will no longer need goes into the spread of the Gospel.

Often money left when one dies is a source of quarrels and bitterness between the heirs. How much better if it could be used to glorify God and get out the Gospel! Will you prayerfully consider this nonprofit Christian corporation chartered under the laws of Illinois, as a means of spreading the Gospel after you are gone? Put Sword of the Lord Foundation in your will.

A Church Needs an Educational Director

An independent Baptist Church in a college town needs a Christian education director who can direct the Sunday School, teacher training, and visitation activities of the church. He may or may not be a preacher; he must be willing to do the hard work of

The most important part is attitude—for one to realize that a happy marriage takes time and much effort and patience. An attitude of tolerance, and admission that each may fail and must gain experience together.

This is only one of the 22 chapters of this big helpful book—jam-packed with information, Bible teaching, counsel and wisdom on the problems of courtship, marriage, children and homes.

A beautiful book. There are 381 big pages, 2-color cover. Contains marriage certificate, Family Record page, and picture of the author's wife and baby. A wonderful wedding gift, a precious heritage for any young couple. \$3. (Add 5% for postage and handling.)

SWORD OF THE LORD Box 420 Wheaton, Illinois

"Since receiving THE HOME, practically all the fellows in our barracks have wanted to read it. It can make all the difference in the world to a young couple's happiness. If only I'd had the opportunity to get that information five years ago! I am twenty-three now, and engaged to a wonderful Christian girl, but could have been spared a lot of heartache if I'd known more what the Bible tells us about courtship," writes a soldier at Fort Myer, Virginia.

"I got married last October 22 and have had my nose in your book, THE HOME, constantly since then. Every young husband everywhere should read your 'Letter to a Young Husband' in it, writes L. C. from Springfield, Tennessee.

Hey, New York, New Jersey!

Yes, and eastern Pennsylvania, half of Connecticut, most of Delaware, you can hear the "Voice of Revival" nation-wide broadcast on WABC, New York City, 1:30 p.m. each Sunday, 770 on the dial. This 50,000-watt station, the home station of the American Broadcasting Company, can be heard by twenty-one million people in these daytime hours. Tune in, phone your neighbors, announce the broadcast in church services, 1:30 each Sunday afternoon, 770 on your dial, on WABC, New York City.

Christians, Obey the Law!

A student of a Bible institute was travelling on a highway at a terrific rate of speed. Overtaken by a traffic cop, the student was ordered to curb his car. Timely and golden were the words spoken by the officer to the student. On the student's vehicle were printed the words, "Jesus Saves!" Said the officer, "Your wilful violation of the law; your endangering innocent lives, as well as your own, by the illegal and dangerous speed at which you were travelling, is greatly at variance with the words printed on your car, and brings no honor to the One of whom your motto speaks!"

—W. B. K.

visiting and soul winning and organizing. The opportunity is great, the salary modest. It may be that some Christian layman who is retired from regular business would like to spend years ahead in this very valuable Christian work. Address the editor, Box 420, Wheaton, Illinois.



AMERICA'S OUTSTANDING REVIVAL WEEKLY

EVANGELIST JOHN R. RICE, D.D., Litt.D., Editor and publisher
EVANGELIST WALTER E. HANDFORD, Assistant Editor
EVANGELIST ROBERT L. SUMNER, Contributing Editor
EVANGELIST BILL RICE, D.D., Contributing Editor

CO-OPERATING BOARD

DR. RICHARD V. CLEARWATERS, pastor Fourth Baptist Church, Minneapolis, Minn.;
DR. W. E. DOWELL, pastor High Street Baptist Church, Springfield, Mo.;
REV. ROBERT C. GRAY, Jr., pastor Trinity Baptist Church, Jacksonville, Fla.;
REV. JACK HYLES, pastor First Baptist Church, Hammond, Ind.;
DR. BOB JONES, evangelist, founder Bob Jones University, Greenville, S. C.;
DR. BOB JONES, Jr., president Bob Jones University, Greenville, S. C.;
DR. TOM MALONE, pastor Emmanuel Baptist Church; president Midwestern Baptist Seminary, Pontiac, Mich.;
DR. MONROE PARKER, president Pillsbury Baptist Bible College, Owatonna, Minn.;
DR. FORD PORTER, president Berean Gospel Distributors, Inc., Indianapolis, Ind.;
DR. LEE ROBERSON, president Tennessee Temple Schools, pastor Highland Park Baptist Church, Chattanooga, Tenn.;
DR. BOB SHULER, former pastor Trinity Methodist Church, Los Angeles;
REV. HAROLD B. SIGHTLER, pastor Tabernacle Baptist Church, Greenville, S. C.;
DR. LOUIS T. TALBOT, Chancellor of Bible Institute of Los Angeles;
DR. G. B. VICK, pastor Temple Baptist Church, Detroit; president Baptist Bible College, Springfield, Mo.;
DR. G. ARCHER WENIGER, pastor Foothill Boulevard Baptist Church, Oakland, Calif.

United States and Canada subscription rates: \$3.00 per year, \$5.00 for two years, \$7.00 for three years; Foreign countries \$4.50 per year, \$8.00 for two years, \$11.00 for three years.

Published every Friday of each week.

Entered as second-class matter at the post office at Newton, Kansas, under the act of March 3, 1879.

Postmasters: Please send Form 3579 to The Sword of the Lord, 214 W. Wesley, Wheaton, Illinois.

Please send all correspondence and address changes to: The Sword of the Lord Editorial and Executive office at 214 W. Wesley, Wheaton, Illinois. Office of Publication: 131 West 6th St., Newton, Kansas.

Is TV As Bad As the Movies?

There is no doubt that there are many bad programs on television. I am certain that no Christian home ought to have TV used indiscriminately, without careful choice and without any supervision or censoring. I think TV has had a bad influence in encouraging crime and glamorizing crime, a bad influence in improper emphasis on sex, etc.

However, it is also fair to say that every other medium of communication has been misused the same way. There is a great deal of bad influence in literature as represented not only on the newsstand but in a modern library. There are a great many bad programs on radio. There is a great deal of ungodly anti-Christian teaching in our high schools and colleges. However, that does not mean that we should do away with libraries, that we should never have a daily paper or a good magazine. It does not mean we should never have a radio program. It does not mean then, necessarily, that the TV cannot be used for God.

I think that any man who does not have the moral character to set the pattern of what his children can read, ought not to give them the privileges of bringing any kind of reading matter into the home which they want to. Better no reading than infidel reading or lewd, immoral reading. I think that any man who does not set out to counterbalance and counteract the infidel teaching in high schools and college would be better not to send his children to high school and college. I am saying that every father and mother must give an account to God for how carefully they supervise those influences which make or break character in their children.

So there is deadly danger in the TV, and the moral responsibility of the father and mother, if they bring a TV set into the house, is tremendous. The Christian man who does not intend to police and rule the kind of programs which are seen on his TV set should not have a TV set.

A Pastor Asks Question, What Is the Difference Between TV and the Hollywood Movies?

We had a letter from a good Conservative Baptist pastor who said:

"Dear Dr. Rice:

"I would appreciate it if you could find time to tell me how you meet the question of people today who insist it is all right to attend the movies. Since they use the argument that by television we have the movie industry right in the living room.

"When we say we select what we view then they present the age old argument that they select their movies.

"I have read your booklet that came out a few years ago on the movies and also have been blessed by many of your sermons through THE SWORD OF THE LORD and your books.

"Any help you can give regarding my question will be greatly appreciated."

The Editor's Answer

December 1, 1959

Dear Dr. _____:

I thank you for your letter. You asked how to answer the argument of movie goers that "by television we have the movie industry right in the living room."

In my judgment, every medium of communication should be judged on its own merits and with the rule given in the Bible that "Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God" (I Cor. 10:31).

I think that the Hollywood commercial movies have proven themselves bad. I think there is so little of good in the Hollywood movies that anyone who goes, even occasionally, to the Hollywood commercial movies is certain to be influenced wrong and find it a curse instead of a bless-

ing. And not only are the themes of the Hollywood movies generally sex and crime and the standards are lewd and violent and immoral and unchristian, but for any Christian to attend the Hollywood movies lends some support to the standard of life of the Hollywood harlots and whoremongers who make the pictures. I think that the movies now are much worse than they were when my book on *What Is Wrong With the Movies?* first came out.

Please understand me. I do not say that movie machines are wrong. I think that the moving picture machine is simply an instrument without any moral qualities of its own, but only as it is used. I think that one could make good movies. I have a number of sermons put on film, which God has used to the saving of many hundreds of souls. There are other good films. That medium of communication is not bad. But it is so definitely and almost universally badly used in Hollywood commercial movies that there is no way to endorse or attend the Hollywood movies, in my judgment, without endorsing and using the influence for wicked immorality.

Now if it is wrong to have a TV, it is wrong to have a radio. And for some people who do not have strict standards or for some men who do not control their families, it very likely is wrong to have a TV set. I think it is wrong to allow any medium of communication which is not policed and guarded carefully. I am for reading matter, but I am not for unrestrained, uncensored, and unselected reading matter in my home. More than once I have flatly laid down the law that certain kinds of books could not come into my home. And I have sometimes burned bad books which came into my home. And even books that were recommended as collateral reading in the schools, I have sometimes flatly refused to have in my home. I say reading may be a great blessing. It would be wrong not to teach people to read. But one will have to give an account to God for what he reads, the kind of pictures he sees, etc.

I think that the radio is a good means of communication. But I do not think that any home ought to have the radio turned on to hear just all kinds of programs. I do not think that any parent ought to allow children to select their own program without any supervision. The radio can be, and sometimes has been, vicious and bad. But in the home it can be controlled and can prove a blessing.

Differences Between Movie Theaters and TV

I think the same thing about TV. Will you notice some differences between the TV and the movies.

1. One could have a TV set and could see many wonderful things without ever looking at the Hollywood movie on TV. One could see news events, hear addresses by the President and other famous men, see athletic events, football, baseball, basketball, golf games, bowling games, could hear musical programs, all of them good, without seeing a single Hollywood movie. And on many TV sets one can hear preaching of the Gospel at certain hours. I have preached on TV several times. There are enough good things with no reproach and no bad influence that a family might see on TV without ever seeing a single Hollywood movie on TV.

2. Again, one can with the flip of the wrist change the program on a TV. You cannot do that after you go to a movie theatre. You cannot even find a theatre that has a much different program from what the next theatre will have on the same night generally. And if you see one feature in a movie program, you cannot change what comes next. You cannot change the announcement of next week's feature. Say what you will, people simply do not and cannot do much selection with the

INCIDENTS

and Illustrations



By
Evangelist Robert L. Sumner
Contributing Editor

He "Saved" a Dime . . .

A costly example of being penny wise and pound foolish was seen at Miami, Missouri, the other day when 21-year-old Donald Standley tried to beat a toll bridge out of a ten cent fee. Instead of stopping to pay the modest charge for crossing the Missouri River, Standley tried to race his old model convertible through the toll gate at a high rate of speed. The foolish lawbreaker lost control of his machine and smashed into a concrete abutment. He wound up at the hospital in a critical condition and a companion, 21-year-old Jack Dobbins, was killed.

Yes, he "saved" a dime . . . but lost a life!

Standley is not alone in his folly. Others, while the actual deed is different, are just as asinine in principle. They insure their bodies for five, ten, or twenty thousand dollars—and more—yet make absolutely no provision for their souls which are of immeasurable value. When death comes their bodies are well cared for; usually the burial plot has already been purchased and sometimes even the grave marker and casket have been previously selected.

movies. And the folks who talk about selecting are not really sincere in the matter because they do little selection. I know because I used to go only now and then to the movies. But if one were really conscientious and careful, there would be only one or two movies to come out in a year's time which he might properly see, a movie like "Snow White and the Seven Dwarfs," we will say, or some other Walt Disney film. And even then at a movie you would be paying the money to wicked men who run the movie industry and who intend to bring a curse on those they can influence for money. There would be making the wicked Hollywood movie industry respectable. And if you chose one film, somebody else who did not want, to do right would use that as an excuse for seeing another one which was not good. But with the TV set, under decent and proper parental control in the home, one can simply specify what programs can be seen and what cannot be seen.

3. The TV program carries many of the same programs which were popular on radio, Amos and Andy, and others, which had nothing to do with the commercial movies.

4. Having a TV set and using it to see decent things that Christian people have a right to see does not endorse the Hollywood movies, does not furnish any money for lewd stars and for money-mad movie makers, and does not influence young Christians to attend the movies.

Control TV or Banish It From Your Home

And, of course, the answer all the time is that if a TV set or a radio set or library privileges cannot be policed and controlled by parents and good Christians in the home, then they should simply be influenced by tobacco ads, and wrong, and anybody can see that his home is kept relatively harmless in its entertainment.

It is true that on TV there are tobacco ads. There are also tobacco ads in the daily papers which come to every home. But the privilege of reading is so blessed of God that people do not have to be influenced by tobacco ads, and we had better have reading and have to watch against bad influences than not to have this means of communication of ideas.

There is no simple, easy way to be a good Christian. To say that you will never learn to read, or that you will never listen to a radio program, or that you will never listen to a TV program, or that you will never send a child to school (since some teachers

(Continued on page 9)

ted. But whether these details are taken care of or not, their "life" insurance (or should we call it "death" insurance?) more than adequately takes care of the body's final treatment. Yet the soul, which Christ claimed to be worth more than the whole world, is hurled out into an endless night of eternal horror—doomed and damned by an angry God forever because no provision had been made for it.

Don't play the fool! Make arrangements for the need of your soul without delay. And the only provision possible is that secured at Calvary by Christ and personally obtained by the sinner through simple faith in Him. John 1:12 expresses it: "But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name."

Capital Punishment: Pro and Con

Delegates at the General Assembly of the United Presbyterian Church, meeting in session at Indianapolis some months ago, voted overwhelmingly in favor of a resolution stating that capital punishment "cannot be condoned" by the Christian conscience. Apparently the opinionated Presbyterians feel that such portions of sacred Scripture as Genesis 9:6 cannot be "condoned" by the Christian "conscience." Incidentally, the same crowd passed another resolution asking for recognition of Red China and admission for the bloody buzzards into the United Nations! A pair of more contradictory resolutions could not have possibly been prepared and passed.

Yet on the other side of the ocean from the anti-capital-punishment-Presbyterians, taxi drivers all over West Germany staged a 15-minute "protest strike" at noon one day in order to publicize their demand that the death penalty for murder be reintroduced into the statute books of the German courts. The protest strike followed the slaying of a cabbie by a soldier, the one hundred and fiftieth driver to have been murdered since 1945, which was about the time capital punishment was abolished.

One wonders if the pious Presbyterian delegates, with their plentiful pronouncements favoring the easing of sin's penalties as decreed by God, might not change their "views" if they had to drive a taxi around West Germany for awhile—or even around Brooklyn, U. S. A.

Several years ago, before inflation hit so hard, science estimated the chemical value of the human body to be 98 cents. At today's prices it is worth \$1.17. Appar-

ently inflation has not as seriously affected the chemical field as it has the other markets.

Cancelled (?) Taxes

A former Cowley County, Kansas, citizen came up with a new twist on tax-dodging the other day. The adamant, unwavering, irate ex-resident, now making his home in Denver, simply wrote a letter to the Cowley tax collector, saying, "I HEREBY CANCEL ALL TAXES DUE YOUR OFFICE." He explained that he would not pay taxes in a county where he was "denied a decent living" and that he would expect "no more trash requesting payment." He closed his letter with the frank confession, perhaps intended as explanatory, "I owe some honest debts, too." Such a plan of self-elimination for taxes, if successful, would revolutionize the whole tax system.

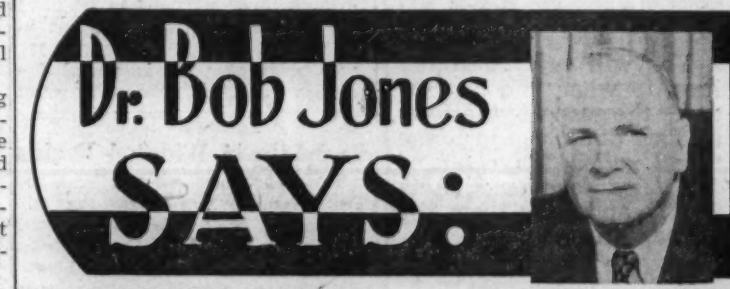
Sheriff Robert Clester, who ended up with the problem, had different ideas from those of the delinquent taxpayer. He revealed that he planned to write the unhappy tax victim and advise him that he can find no law conferring the responsibility of nullifying his own tax bill to the taxed. "In other words," said Sheriff Clester, "he'll be asked again to 'please remit' until such a precedent can be established."

Not many Americans would be so foolish as to suppose their tax bite could be eliminated by self-decree. Yet millions of the same folk are trying to do exactly that very thing with their debt of sin. They are, in effect, simply telling God, "I HEREBY CANCEL ALL PAYMENT FOR SIN DUE YOUR OFFICE!" But the matter is not so easily settled. Sin must be punished; every transgression and disobedience must receive a just recompense of reward (Heb. 2:2). Sometimes various individuals are able to cheat "Uncle Sam" out of the taxes due him, but no one can cheat Almighty God.

There is only one way to cancel sin and that is through a just and adequate payment. Christ did exactly that for us on the cross and, when accepted by the guilty sinner, His work makes full and eternal atonement. However, if that payment is rejected "there remaineth no more sacrifice for sin," only "a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries" (Heb. 10:26, 27).

Have your sins been cancelled by the blood of Christ (I John 1:7)?

Evangelist Sumner can be seen and heard through January 10:
Burton Avenue Baptist Church
Waterloo, Iowa
January 12-24:
Calvary Baptist Church
Court & Livingston Streets
Pontiac, Illinois



I wish we could tell our friends about the widespread Christian influence of Bob Jones University. If you could read the letters that come to my son, the President, and to me, the Founder and Chairman of the Board, you would understand why we just keep on keeping on. I quote below a paragraph from a letter that came to Bob, Jr., a few days ago from a good friend: "I take this opportunity to thank you sincerely for what you did for my sons. To be sure, you and your able staff members moulded my boys into high-class citizens and men who try to contribute to others as Jesus Christ instructed. Of course, the main glory goes to Christ; but to you, as a disciple of Christ, there is much glory. You took the boys under your wing, encouraged, and greatly assisted them; so I shall always feel indebted to you, and Christ will continue to bless you as He has heretofore."

My friends, you can have a part in the work that God called Bob Jones University to do and the work the institution is endeavoring to do for the glory of God. First:

You can pray earnestly every day for the school. Second: You can keep your eyes open for the right kind of young people who can be turned to the institution so we can train more Christian leaders. Third: You can invest some of God's money in the work of the school. Some of you cannot give a large amount, but you can give some. Remember, any amount that you send that is not specifically earmarked will be divided as follows: One-half will go to the regular treasury of the school to keep up the property and to help us keep on erecting necessary buildings. One-fourth of the amount you send will be put into the missionary fund to help get the Gospel to the ends of the earth, and one-fourth will be used to help students who are not able to pay all their expenses while they are getting Christian training in Bob Jones University. Won't you please help us? Thank you, and God bless you.

BOB JONES, FOUNDER
BOB JONES UNIVERSITY
GREENVILLE, S. C.
(Advertisement)

Prize Sermons Begin!

1st Prize Award—\$300 to Dr. Tom Malone, Pontiac
2nd Prize—Evangelist John Linton, Windsor, Ontario
3rd Prize—Missionary Norman Lewis, Argentina
Other Prize Winners—Monroe Parker, Hugh Pyle, Lee Roberson, Walter Hughes, Harold B. Sightler, Jack Hyles, Charles W. Anderson

By the Editor

In this issue we happily announce the winners in the 1959 SWORD Evangelistic Sermon Contest, which closed December 1. Judges have been working hard in analyzing, weighing, comparing these scores of sermons from the United States, Canada, and foreign countries. Now we announce the results, and print the first prize-winning sermon, "Destined for Divine Destruction," by Dr. Tom Malone, pastor of Emmanuel Baptist Church, Pontiac, Michigan, and president of Midwestern Baptist Theological Seminary. Oh, what blessed, scriptural, powerful, heart-warming preaching this is!

Second prize goes to Evangelist John Linton of Windsor, Ontario, Canada, for the sermon, "Christ at the Door."

Third prize goes to Missionary Norman Lewis of Argentina for the sermon, "Why Jesus Came."

Other prizes are as follows: Dr. Monroe Parker, president of Pillsbury College, Owatonna, Minnesota, for the sermon, "Weighed and Wanting."

Pastor Hugh F. Pyle of Panama City, Florida, for the sermon, "Treasure or Trouble."

Dr. Lee Roberson, pastor of

Highland Park Baptist Church, Chattanooga; president of Tennessee Temple Schools, for the sermon, "Lost Man, You Will Be There!"

Evangelist Walter Hughes of Ilderton, Ontario, Canada, for "A Timely and Timeless Question."

Rev. Harold B. Sightler, pastor of Tabernacle Baptist Church, Greenville, South Carolina, for the sermon, "Calvary, the Sinner's Hell in Review."

Pastor Jack Hyles of First Baptist Church, Hammond, Indiana, for the sermon, "The Bundling, the Binding and the Burning of the Tares."

Dr. Charles W. Anderson, pastor of Brookdale Baptist Church, Bloomfield, New Jersey, for the sermon, "The Simplicity of the Divine Good News."

There were other strong sermons we would like to have included among the prize winners, but there were only ten prizes. So others will be purchased and used in THE SWORD OF THE LORD from time to time.

The Greatest Sermons Written in This Generation!

We have claimed before and now claim again that the greatest sermons written in this generation are published in THE SWORD OF THE LORD, along with the greatest sermons written in the past. "It pleased God by the foolishness of preaching to save them that believe," we are told (I Cor. 1:21). So THE SWORD OF THE LORD centers on great gospel preaching. And one sermon each week is addressed to the unsaved. No other Christian magazine in the world centers on gospel preaching as does THE SWORD OF THE LORD, we believe.

We trust that every reader will meditate, will read and read again this tremendous, Spirit-filled, powerful sermon by Dr. Tom Malone, "Destined for Divine Destruction."

And you will be blessed by the other sermons, too. They are remarkable, powerful Bible sermons. They will set a pattern for preachers. They will suggest outlines and illustrations for many a preacher. They will stir the heart of Christians to win souls, and we believe that every week we will have letters from people saved through these sermons as we have had from evangelistic sermons in the past.

So a great year is ahead for readers of THE SWORD OF THE LORD.

Bird Life in Wington Begins

Ten years ago we published in THE SWORD OF THE LORD a marvelous series, *Bird Life in Wington*, written by Rev. John Calvin Reid. They were a tremendous blessing. Now we feel impressed to run that series again with the kind co-operation of the publishers and copyright owner, Wm. B. Eerdmans Publishing Company. It will fascinate adults as well as children.

Dr. R. G. Lee of Memphis says, "Delightful! . . . I was completely fascinated with the author's style and subtle caricatures and could not put the book down until I had completed it. If it holds any more appeal for young people than it holds for me, it would be difficult to estimate its influence and worth."

Dr. Bob Jones, Jr., says, "A better study in human nature than many a biography that deals with real people."

We will laugh and cry as we see ourselves in the experiences of these birds, and Mr. Reid, with wide observation, with insight into personality and delightful humor, has made these stories classic and permanent literature.

These thirty chapters will be a permanent blessing, so we beg every reader, from the serious theological professor to the farmer, the housewife, the teen-ager, the junior boy or girl, be sure

Mrs. Tom Watson, Korean Missionary, Now With the Lord

TEAM Missionary Radio HLKX at Inchon, Korea, Broadcasts the Gospel Into China, Russia, Korea, Needs \$40,000 for New "Katheryn Watson Memorial Building"

By the Editor

Beautiful, gifted, and consecrated Katheryn Watson has gone to be with the Lord. A desolate but dedicated husband and three lovely children go on with the missionary radio work which Tom Watson founded at Inchon, Korea, where four missionary families broadcast the Gospel in four languages to millions behind the bamboo curtain.

It was at a Sword of the Lord Conference at Lake Louise, Toccoa, Georgia, when we first met Tom and Katheryn Watson. Brother Watson owned the controlling interest and operated a radio station in Florida. But they felt led to give themselves to the mission field and did so. After a short period of special training at Wheaton College they were sent out to Korea by The Evangelical Alliance Mission.

I visited the Watsons at Inchon where General MacArthur made the famous landing behind the lines of the North Koreans on the West Coast during the Korean War. In that mission compound already the energy, foresight, and faith of the Watsons had led in the building of a number of fine brick buildings, the erection of a radio building and tower. We delighted to have part in the dedication of that great missionary radio station.

It was a joy to be in the home for a week. Mrs. Watson was such a lovely Christian, such a dedi-

cated wife and mother, such a warm and kindly hostess!

In 1954 Mrs. Watson had been flown home for a cancer operation and was wonderfully restored to health. This editor joined in the prayers and joined in the praises for God's deliverance.

But early this summer there was a recurrence of cancer, this time in the lung, and she was flown home for treatment and care. There was no operation or human remedy possible. On October 30 she died in the Broward General Hospital in Ft. Lauderdale at the age of 36.

Brother Tom Watson wrote, "Katheryn had been confined to bed at home for nearly three weeks due to dizziness and nausea when a sudden and decided turn for the worse indicated that the lung cancer which brought us home from Korea early in the summer had spread to the base of her brain. We took her to the hospital at noon on the 29th and notified our 15-year-old daughter Anne at Hampden DuBose Academy, who flew home that night. Katheryn's mother and father also were with us. Katheryn was in much pain from the back of her head and neck most of the day on the 30th, but at five in the afternoon she responded to the children when they kissed her before going out for supper with their grandfather. After that I sat

Gospel Triumphs

By Dr. Jacob Gartenhaus
INTERNATIONAL BOARD
OF JEWISH MISSIONS, INC.
P.O. Box 1256, Atlanta 1, Georgia

Not since the Gospel was first proclaimed in Jerusalem when thousands of Jewish souls cried out, "What must we do to be saved?" has the world witnessed such a mass movement Christward on the part of scattered, suf-



fering and lost Israel as we see today. Never has there been such a hunger for the Word of God. The following letter from a rabbi on the faculty of a Hebrew Col-

lege is just one of the many evidences that God is moving mightily among His ancient people:

"I received your Scriptures, and I can't tell you how much you have pleased me. I have spread the word of your great cause to the others here at the college, and as a result many of them decided to write to you for the same books. In order to save time and postage, they asked that I send you their names. Please send them to the College, as all the boys are resident here. Please send the complete Holy Scriptures, large size, Old and New Testaments."

"In behalf of the many (63) students listed here, I thank you; and I thank you for myself as well. May the good Lord bless you and your organization."

Altogether we have sent 300 New Testaments to this school alone. One of our faithful missionaries writes:

"It has been a wonderful experience contacting over 400 Jewish people in their homes. More than 300 New Testaments were eagerly accepted and they promised to read them."

For nigh 2,000 years Israel's cry was, "AWAY WITH HIM!" but today many are anxious to know about Him, and as they search the Scriptures they are finding that the Jesus whom they had so long rejected is none other than the One promised to them; and they are reclaiming Him as their own. In recent years several Chief Rabbis, men of letters, scientists, physicians and other professional men have embraced the Christian faith. Verily, God's time, yea, the set time to favor Zion is now. The opportunities for presenting Christ to Israel have never been greater. How long must they wait?

The editor of THE SWORD OF THE LORD has known Dr. Jacob Gartenhaus for more than thirty years. He was for some twenty-four years missionary to the Jews supported by the Southern Baptist Convention, now is independent. He is sound in the faith, of proved devotion to Christ and integrity. He is a moving preacher of the Gospel and pastors might do well to have him preach and perhaps present the Jewish mission work he directs.

beside her bed reading to her from the new Berkeley translation of the Bible, and as late as six o'clock she responded by pressing my hand when I spoke to her. Soon after that she fell into a deep sleep as her mother and I sat on either side of the bed.

"It was exactly 6:30 when Katheryn simply ceased to breathe. The end came sooner than any of us had thought, but (Continued on page 6)

The JEW First?

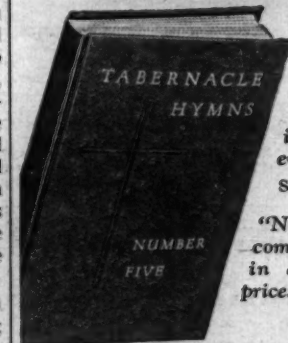
The first Gentile Christians were won through Jewish evangelism. For centuries that debt has lain unacknowledged. Only in our day is any real effort being made to repay it.

Today the need and opportunity for witness to Jews are great. The International Board is confronted with demands for the Scriptures, more missionaries, and with human need for material relief which are beyond its capacity to meet. Several missionaries are urgently needed in Mexico, South America and France. We have undertaken to aid 10 missionaries of the British Jews Society of Germany. Your prayers and fellowship are needed.

Dr. Jacob Gartenhaus, President
Dr. Robert G. Lee, Chairman, Advisory Board

IBJM INTERNATIONAL BOARD OF JEWISH MISSIONS, INC.
Box 1256 Atlanta 1, Ga

CHOOSE THE BEST



"Everyone says Tabernacle Hymns Number Five is the best we ever had."

Star Junction, Pa.

"No hymnal can compare with it in quality and price."

Asheboro, N. C.

Churches everywhere acclaim this crowning glory of the famous TABERNACLE Series as the hymnal supreme in contents and value. Mail coupon for your FREE sample.

TABERNACLE HYMNS NUMBER FIVE

Gives you the balanced best in soul-winning evangelical numbers and traditional hymns of power and popularity. 55 more musical numbers than its predecessor, 30 new ones. 25 responsive readings for 76 topics. 403 hymns and songs; completely orchestrated, including accordion. Surprising low price.

RICH IN WORSHIP HYMNS

Here are the prayers and the praise of devout men who have found the heart of God. Here you sit at the feet of musicians and poets, of the saints and the redeemed in all lands and times.

Buy no new song books until you have seen and examined this triumph of musical power coupled with craftsmanship and materials of surpassing quality.

FREE COPY Yours

SEND free sample of Tabernacle Hymns Number Five. We want the best.

I am ☐ Pastor ☐ Supt. or

Church and Denom. _____

My name is _____ Please Print

Address _____

City _____ Zone _____ State _____

Expect to buy new song books (Date) _____

TABERNACLE PUBLISHING Co.

342-A0 North Waller Ave., Chicago 44, Illinois

AMERICAN BOARD OF MISSIONS TO THE JEWS, INC.

236 West 72nd Street, Dept. 15
New York 23, N. Y.

Canadian Office:
39 King William St., Hamilton, Ont., Canada

Please send me free folder showing how I may help carry the gospel to Israel. Enclosed is \$_____ for my part in the work you are doing.

Name _____

Address _____

City _____ Zone _____ State _____



These Young People Are Going Somewhere!

Their wagons are not hitched to stars; they are hitched to eternity! Their goal, to serve the Lord to the utmost of their capacity here, and thus lay up as many treasures for Heaven as possible. To help prepare them for this work, each attended a Christian school. What about your future? What Christian school should you attend? The coupon below will bring further information about any—or all—featured on this page. Fill it out, and mail today!



BIBLE INSTITUTES

EVANGELICAL BIBLE INSTITUTE

The miracle school where "as the prayers have gone up, the blessings have come down." Equal opportunity is given to those called later in life to prepare for God's service. A few work scholarships are available. Address: Registrar, Route 1, Box 6-J, Savannah, Ga.

WE ALSO TEACH GRADES 4-12.

SEMINARIES

LOS ANGELES BAPTIST THEOLOGICAL SEMINARY

John R. Dunkin, Th.D., President

THREE YEAR BACHELOR OF DIVINITY DEGREE IN THEOLOGY
THREE YEAR BACHELOR OF DIVINITY DEGREE IN MISSIONS
THREE YEAR BACHELOR OF DIVINITY DEGREE IN JEWISH MISSIONS

FOUR YEAR BACHELOR OF ARTS DEGREE IN BIBLE OR HUMANITIES

A growing graduate school of Baptist persuasion in sunny California

Address all correspondence to
560 South St. Louis Street
Los Angeles 33, California



GREENVILLE • SOUTH CAROLINA

COLLEGE OF ARTS AND SCIENCE

SCHOOL OF RELIGION

SCHOOL OF FINE ARTS

SCHOOL OF EDUCATION

SCHOOL OF COMMERCE

INSTITUTE OF CHRISTIAN SERVICE

ACADEMY AND SEVENTH AND EIGHTH GRADES IN CONNECTION

"World's Most Unusual University"

SEMINARIES

San Francisco

CONSERVATIVE BAPTIST THEOLOGICAL SEMINARY

A graduate school offering standard B.D. and Th.M. degrees. Committed to the separatist position and embracing the premillennial system of Biblical interpretation. Strong emphasis upon theology, Bible, the original languages, practical theology. Competent faculty of seven, excellent quarters and rapidly-expanding library. New catalog available upon request.

Write: President
1225 Franklin Street
San Francisco 9, California

WHY

Choosing a Seminary
is as important
a decision as
Choosing Life's Partner

Send for catalog and pictorial folder now—

Faith Theological Seminary

ELKINS PARK
PHILADELPHIA 17, PA.

For the Word of GOD and the Testimony of Jesus Christ

COLLEGES

- 3-YR. DIPLOMA
- B.A. in BIB. ED.
- Th.B.
- EVENING SCHOOL
- CORRESPONDENCE SCHOOL

DALLAS
Bible Institute and Bible College

- CHILDREN'S WORK
- PASTORS
- MISSION WORK

3608 Swiss Ave. Dallas 4, Texas

SPECIALIZED TRAINING

Missionary Medicine

can be your passport to more effective service on the foreign field

Tuition free. Offered to graduates of college or Bible schools.

Write today for free catalog.

Biola School of Missionary Medicine
558 So. Hope St., Los Angeles 17, Calif.

COLLEGES

Social Science

Christian Education

IMMANUEL COLLEGE & SEMINARY, INC.

Courses lead to A.B., Th. G., Th. B., & Th. M. MAJORS in Bible, Missions, Christian Education, Music.

ARTS STUDIES include Language and Fine Arts.

Accredited, Pre-millennial, Missionary

Enroll now for next semester which begins January 25, 1960. For full information or catalogue write:

IMMANUEL COLLEGE, INC.
644 Memorial Drive, S.E., Atlanta 12, Ga.
Sacred Music Bible, Missions

TRUE TO THE BIBLE

- ★ 4-Year—B.A. Degree—Bible, Missions
- ★ 3-Year—Christian Teachers and E.T.T.A.
- ★ 2-Year—General Bible

Accredited and C. I. Approved

TUITION FREE

Music and Speech at no extra cost

Excellent Faculty

Write today for free catalog

GRAHAM BIBLE COLLEGE

Bristol, Tennessee

Dan Graham
Founder

Bob Woolley
President



TENNESSEE TEMPLE SCHOOLS

CHATTANOOGA, TENNESSEE

COLLEGE: Offering Liberal Arts Training with majors in Bible, English, History, Music, Secretarial Science, and Psychology.

BIBLE SCHOOL: Offering Graduate of Theology and Bachelor of Bible diplomas.

SEMINARY: Offering Bachelor of Divinity and Master of Religious Education degrees.

LEE ROBERSON, D.D.
Founder and President

— DISTINCTIVELY CHRISTIAN —

Get a Sound Education in a Warm Evangelistic Atmosphere

Fundamental and premillennial in doctrine.
Practical in approach. Evangelistic in emphasis.

Offering Bible, Church Building, Sunday School Administration, Business Administration, and a liberal arts foundation, leading to Bachelor of Bible and Bachelor of Religious Education degrees, also emphasizing speech and music leading to a Bachelor of Fine Arts Degree.

Many and varied opportunities for employment. Semesters begin September and February. Write for free catalog.

MIDWESTERN BAPTIST SEMINARY

645 S. Telegraph
Pontiac, Mich.



Training Center

for
Christian Service

GRADUATE SEMINARY
for college graduates offering B.D. degree scholarly, biblical training emphasizing Baptist distinctives

BIBLE INSTITUTE
3-year courses in Missions, Music, Christian Education, and Bible
4-year Pastor's and Pre-seminary courses

Write for information

Grand Rapids BAPTIST THEOLOGICAL SEMINARY & BIBLE INSTITUTE | 811 Wealthy Street S.E. | Grand Rapids 6, Mich.

BAPTIST BIBLE SEMINARY

JOHNSON CITY, N. Y.

An undergraduate institution for high school graduates, and other advanced students, desiring Baptist training with an unqualified Biblical emphasis.

Approved General Association of Regular Baptist Churches
Accredited by the Regents of the University of N. Y. State
Five Year Theological (Th.B.)
Four Yr. Christian Ed.(B.R.E.)
Three Year Bible (Diploma)
28th Year - 430 Students
Write for Catalog

Paul R. Jackson, D.D., Pres.
Frank L. Wanser, Th.D., Dean



Bible Teaching for Bible Believers

Lexington Baptist College provides instruction in languages, history, and other subjects necessary or useful in preparing for Christian work, but our one great mission is to give sound Bible teaching to men and women who love and honor God and wish to qualify for special service. Here you will find the truth preached in love—good will for all without compromise for any. Catalog free.

LEXINGTON BAPTIST COLLEGE

Clarence Walker, President
163 N. Ashland Ave. Lexington, Ky.

HIGHLAND COLLEGE

Liberal Arts — B. A. Degree

Majors in English, History, Bible, Greek and Hebrew.

Training Christian soldiers for the 20th Century Reformation.

Working with the American and International Councils of Christian Churches in the battle for the faith.

Write: REGISTRAR

450 Avenue 64, Pasadena, Calif.



PILLSBURY COLLEGE

Young people enter this door of opportunity to be "thoroughly furnished unto all good works." Bachelor of Arts degree with majors in Bible, Pastoral Studies, Missions, Greek, Christian Education. Minors in Music, Education, English, History, etc.

Write today for catalog and literature.
DR. MONROE PARKER, President

PILLSBURY COLLEGE Dept. SL Owatonna, Minn.

FILL OUT AND MAIL TODAY!

COUPON

Dept. S-10

The Sword of the Lord, Wheaton, Illinois

Please send further information on schools checked below.

- ☐ Baptist Bible Seminary
- ☐ Biola School of Missionary Medicine
- ☐ Bob Jones University
- ☐ Central Conservative Baptist Theological Seminary
- ☐ Dallas Bible Institute and Bible College
- ☐ Evangelical Bible Institute
- ☐ Faith Theological Seminary
- ☐ Graham Bible College
- ☐ Grand Rapids Baptist Theological Seminary and Bible Institute

- ☐ Highland College
- ☐ Immanuel College & Seminary, Inc.
- ☐ Lexington Baptist College
- ☐ Los Angeles Baptist Theological Seminary
- ☐ Midwestern Baptist Seminary
- ☐ Pillsbury Conservative Baptist Bible College
- ☐ San Francisco Conservative Baptist Theological Seminary
- ☐ Tennessee Temple Schools

Name _____
Street or box _____
City _____ Zone _____ State _____

WITH THE Evangelists

REPORTS FROM AMERICA'S OUTSTANDING SOUL WINNERS

EVANGELIST CARLYLE SCOTT, 713 Whitlock Avenue, Crawfordsville, Indiana, recently closed a meeting at the Baptist Church of Douds, Iowa, where Glen Fuller is pastor. There were 6 conversions and 12 who came to consecrate themselves to the Lord. In a meeting at Farmington, Iowa, November 15-29, there were 4 conversions and 20 rededications. Rev. Gordon Shipp is pastor.

EVANGELIST BILL HALL, 129-B White Oak Drive, Greenville, South Carolina, held a revival November 15-27 at the Community Bible Church of Annapolis, Maryland. Pastor C. W. Hatcher reports that there were 30 who came for salvation, 10 decisions for family altar, and many for other matters in the Christian life. He says concerning Brother Hall, "I would recommend Bill Hall to any Bible-believing church."

EVANGELIST J. OSCAR WELLS, Box 417, Bethany, Oklahoma, held a revival at the First Baptist Church of Moore, Oklahoma, November 18-29. There were 17 additions to the church, 9 coming for baptism. The pastor, Rev. M. H. Koonce, reports that Brother Wells is a good preacher, an ardent soul winner and that the church was blessed by his ministry.

EVANGELIST DENZEL B. MILLER, 2742 - 4th Avenue, Huntington 2, West Virginia, and Chalk Artist Paul Collins from Jackson, Michigan, were with the Independent Bible Baptist Church of McLeansboro, Illinois, for a revival November 20-25. Though there were no additions to the church, Pastor Ralph Harrelson reports a real spirit of revival and fellowship among the Christian people. In one service 4 young people, three of them from other churches, came forward to accept Christ as Saviour.

EVANGELIST CLARENCE E. SHARER, 320 Harrison Street, Anoka, Minnesota, held a revival at the First Baptist Church of Sycamore, Illinois, November 8-15. There were 17 conversions and 35 Christians who made definite decisions in their lives. In another meeting at the Memorial Baptist Church of Rockford, Illinois, November 22-29, Evangelist Sharer reports a good meeting though he does not have exact figures for the number of conversions.

EVANGELIST JOSEPH T. LARSON, 4203 Alcott Street, Denver 11, Colorado, reports a meeting at the Calvary Baptist Church of Binghamton, New York, October 18-November 1, in which there were about 40 decisions, mostly for salvation, the rest for restoration, with 25 for baptism and church membership the closing Sunday.

EVANGELIST PAUL E. WILHELM, Box 178, Lamar, Arkansas, held a revival November 29-December 6 in the Barling Baptist Church of Concord, Arkansas. Rev. David L. Land, pastor, reports 8 decisions for salvation and baptism, 3 joined the church by letter, and 12 rededicated their lives to Christ. In addition there was 1 saved who did not join the church.

EVANGELIST WILFRED C. MELOON, Box 4983, Greenville, South Carolina, held a revival recently at the Stanford Heights Baptist Church in Schenectady, New York. Rev. Don J. Marsh, pastor, reports that outwardly there were few results, but the Sunday after they left a time of genuine revival broke out among the people. He recommends Brother Meloon.

Would you like to test your character? The test of your character is, What would you do if you knew nobody would ever know it? What you would do, you have done in God's sight. A man is not a thief because he steals; he steals because he is a thief already in his heart.—Dr. Bob Jones, Sr.

Kids KORNER

By Aunt Mary

Dear Nieces and Nephews:

I have so enjoyed the letters from some of you. Sue Boggs in Kentucky wrote me of how happy she was to get her membership pin and card, and how hard she was working to keep her pledge. And little Juanita Williams in Grand Prairie, Texas, wrote us a nice letter, sending a kiss, and telling us that she liked especially the columns beginning "Dear Nieces and Nephews."

Esther Beckon in Japan wrote that while she was sick in bed she read Kids Korner from a stack of SWORDS and then cut the columns out and made a scrapbook of them for other sick children at her school to enjoy. And Joan Ericson, whose parents are also missionaries in Japan, sent a puzzle entry in very late because it took so long for THE SWORD OF THE LORD to cross the ocean to her.

David Pontnak's mother sent us a lovely snapshot of him with her nice letter telling us how David and his three Korean adopted, brother and sisters enjoy Kids Korner too.

A grown-up young lady, Phyllis Pilkington, who is a student nurse, reads THE SWORD OF THE LORD including Kids Korner each week after her parents send it on to her. She even did one of our puzzles for the fun of it. Since she is over fifteen we couldn't award her a prize, even for her nice little sister, Regina Kay.

We have been particularly pleased when a whole Sunday School class or Bible club has written to join the Sword-Bearers Club together, but I must remind you that each class pupil must agree to follow the pledge! We suggest that the leader or teach-

APPLICATION FOR SWORD-BEARERS CLUB

Please enroll me as a member of the Sword-Bearers Club. I will aim to be a "good soldier of Jesus Christ" in everything I do. I promise, by God's help, to try to read at least one chapter in the Bible each day. I will set out to follow what the Bible teaches me. I will also take time each day to pray, asking forgiveness for my sins and help for the day.

I enclose 25c for my gold sword membership pin.

NAME _____ BIRTH DATE _____
STREET OR BOX _____
CITY _____ ZONE _____ STATE _____
(Please print clearly)

Mrs. Watson With the Lord

Continued from page 4)

she was mercifully spared the suffering and wasting so often caused by cancer. She appeared to be in good health—and of course was rejoicing in the Lord and unafraid—to the very last. For the children and myself our loneliness is beyond description, but we can say with great gratitude that Christ has indeed been our portion through the entire experience. Earth is all the more a desert, Heaven all the more a paradise, because Katheryn has gone on before us.

"From Korea the Radio Committee of TEAM has sent word to me that they will designate the new studio and office building we must construct soon at Incheon as the KATHERYN WATSON MEMORIAL BUILDING. That she might thus be identified with this urgently needed advance in the work to which she gave her life would please Katheryn—not that she herself should be memorialized, but that her passing should thus glorify the dear Lord Jesus in encouraging us to speed the construction of this new base of operations for our gospel ministry by radio 'to them that sit in darkness' in the Communist lands of Asia."

Brother Watson writes me:

"Dear Brother Rice:

"Thank you so much for your prayers and friendship during our experience in the refiner's furnace. We thank the dear Lord for every blessed lesson learned as we have waited upon Him. The enclosed represents a need of great importance to the work in Korea. If you can help by using something of this as a news item, it will help us greatly. Please continue to pray."

The Evangelical Alliance Mission is a sound faith mission. We believe its work is well worth supporting. This mission has co-operated with us in the spread of gospel literature in many foreign countries. Those who wish to have part in building the needed office and studio building, the KATHERYN WATSON MEMORIAL BUILDING, for which \$40,000 is needed at once, may write The Evangelical Alliance Mission, 2845 West McLean Avenue, Chicago 47, Illinois. And you may designate your gift for the KATHERYN WATSON MEMORIAL BUILDING for Radio HLKX, Korea.

Thank God that here the Gospel goes out every day far into the interior of Asia where millions

in China, Manchuria, and Eastern Russia and all of Korea can hear the Gospel, each in his own language, preached by dedicated men of God.



KATHERYN NELSON WATSON

(Her husband, Missionary Tom Watson wrote for us this summary of her life.)

Born March 8, 1923, Birmingham, Ala.

Converted at age 26 in 1949, Belle Glade, Fla.

Surrendered her life to the Lord for full-time service at Sword of the Lord conference, Toccoa, Ga., summer of 1950. Went to Japan with husband and three children under TEAM in fall of 1951, having sold business (radio station) and home in Florida to obey His leading.

Was operated on for cancer in 1954. Returned with family to Korea to building HLKX at Incheon.

Recurrence of cancer in lungs discovered in June, 1959, returned to Florida, followed by family, had been living at Ft. Lauderdale where Watsons are supported by Bethany Presbyterian Church under its worldwide missions program.

Spread of cancer to her brain suddenly and mercifully snuffed out her life on October 30. Wonderfully spared suffering and wasting so often caused by cancer.

Brother Watson and children continue in deputation work to raise funds for the radio work in Korea, being carried on by six missionary families under TEAM.

Some \$40,000 needed for "Katheryn Watson Memorial Building" to house much-needed studio and office facilities at Incheon.

er may read the application blank, discuss it with the children and give each an opportunity to make the promise. Then please state in your letter that each child has agreed to keep the requirements for membership! Sometimes we have felt sad when we haven't been sure all agreed to keep the pledge, and pins and membership cards have been delayed for all until I can write and make that sure.

At the end of this letter we will print another copy of the application blank for Sword-Bearers Club. If you want to join the club, here is another chance. Please don't forget to enclose 25c to cover the cost of the lovely gold sword pin.

And you older members, please read over the application to remind yourself of your responsibilities. You do want to be a good soldier of Jesus Christ.

For a little while, I won't be writing a Bible story for you. Instead I want you to read one of my favorite books, a chapter each

week, called *Bird Life in Wington*. I think it will be fun to get acquainted with Pastor Penguin and the birds in his congregation. I suspect they may remind you of some people you know. Look right away for the first chapter elsewhere in THE SWORD OF THE LORD.

Your loving
Aunt Mary

McGUFFEY'S READERS

After a long and costly search reprints of the original 1879 revised editions of the famous McGuffey's Readers have been completed and you can now purchase exact copies at the following low prices POST-PAID:

1st Reader \$2.25	4th Reader \$3.25
2nd Reader \$2.50	5th Reader \$3.50
3rd Reader \$2.75	6th Reader \$3.75

Old Authors, Dept. SW-1, Rowan, Iowa

PEWS, PULPIT & CHANCEL FURNITURE
✓ WRITE FOR FREE CATALOG AND LOW DIRECT PRICES
J.P. REDINGTON & Co.

Dept. 137, Scranton 2, Pa.

55 56 57 58 59 60 61 62 63 64 65 **66** Years

ARNOLD'S COMMENTARY for 1960

International Uniform Sunday School Lessons

• SCHOLARLY EXPLANATIONS • CONSERVATIVE • EVANGELICAL • PRACTICAL • DEPARTMENTALLY GRADED

Thousands of Sunday school teachers and students depend on this excellent commentary for help in lesson preparation. ARNOLD'S is now being used by the third and fourth generations. **\$2.25**

LIGHT AND LIFE PRESS, Wingina Lake, Indiana
THE MARK OF A FINE BOOK

An Annual Commentary Since 1894



Bring to Yourself a Satisfying Reward

SPONSOR THIS ORPHAN BOY

(OR ANOTHER)

Read His Interesting Story

Jo Yong Ee was discovered in a hole in the side of a hill in Pusan, Korea. He was seven years old on January third. When he was three his mother died and a year later, his father, who was a fish seller, also died. For the last three years Jo has been begging for food. Nobody would take him in or care for him, for he is a hunchback boy. Slowly he was starving to death.

When one of our workers found him he was so near death that a missionary doctor said he would have lived only a few days longer. Malnutrition and exposure to the severest weather had so weakened his body he finally contracted tuberculosis.

Now Knows Christian Love

Of course he has had no opportunity ever to go to school, to Sunday School or church. He cannot remember when anyone spoke a kind word or showed any love to him. Now Jo is one of our Bethany Home boys. He must have special treatment at least for a year before he can be out, attend school and church, and live a normal life. NOW he is shown Christian love every day. He is learning to know of Christ and His salvation.

ESEA supports over 2500 Korean orphans, war widows and lepers' children in 35 Homes. Every one is a true Christian institution. All Staff and Board members are earnest Christians. (True Bible believers.)

YOU may sponsor another child like Jo who is very much in need. Each one is waiting to have an American or Canadian "Daddie and Mommie." For only \$8 a month—just 26 pennies a day—you or your Sunday School, Bible Class, Junior Church, Ladies Group, etc., will help bring Christ to this child and train him to be a Christian leader in Korea. Right now we need sponsors for about 300 new orphans. Will you help us so that we may take many children off the streets before Korea's cold winter takes many lives? Write or phone NOW!

CLIP AND MAIL TODAY

☐ YES I want to sponsor Jo for one year. If this child has already been "adopted," I agree to support another whom you may select. With God's help I will send \$8 a month. Please let me have my child's name, picture, address and story. I understand I may continue after one year if I wish to. Send me full particulars.

☐ I cannot "adopt" a child, but want to help by giving \$_____

☐ Please send me further information.

NAME _____

ADDRESS _____

CITY _____ Zone _____ State _____

Gifts of any amount are welcome. Sponsorings are income tax deductible.

THE EVERETT SWANSON EVANGELISTIC ASSOCIATION, INC.
A Non-Profit Corporation

Dept. SL-1, 4848 North Leonard Drive
Telephone GLadstone 6-6181
Chicago 31, Illinois

Destined for Divine Destruction

(Continued from page 1)

night there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. Then all those virgins arose, and trimmed their lamps. And the foolish said unto the wise, Give us of your oil; for our lamps are gone out. But the wise answered, saying, Not so; lest there be not enough for us and you; but go ye rather to them that sell, and buy for yourselves. And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. Afterward came also the other virgins, saying, Lord, Lord, open to us. But he answered and said, Verily I say unto you, I know you not. Watch therefore, for ye know neither the day nor the hour, wherein the Son of man cometh."—Matt. 25:1-13.

Those who are wise in the eyes of God emphasize the spiritual; the foolish the carnal. The wise emphasize the eternal while the foolish live only for the temporal. The wise man gives pre-eminence to the soul; the foolish gives the emphasis to the body. The wise gives emphasis to the unseen while the foolish lives only for that which he can see. The wise lives for the world to come while the foolish follows the philosophy, "Eat, drink, and be merry," and lives only for the world of today. To put the matter into simple language, easy to be understood by all, God's Book—the Bible—teaches that the man or woman who gets saved from sin is acting the part of wisdom. The man, however, who procrastinates and takes lightly the matter of his soul's destiny is playing the part of a fool.

Solomon, who was perhaps the wisest man who ever lived, said, "A prudent [wise] man foreseeth the evil and hideth himself; but the simple [foolish] pass on, and are punished" (Prov. 22:3). Any thinking man or woman who looks ahead sees at least three great evils from which he needs deliverance: a Christless grave, a throne of judgment, and a lake of eternal fire! "And as it is appointed unto men once to die, but after this the judgment" (Heb. 9:27). "And whosoever was not found written in the book of life was cast into the lake of fire" (Rev. 20:15).

What a solemn statement, what a sober warning is the statement from the Divine Record, "... the simple pass on, and are punished." They are blind to reason, deaf to warning, doomed to shame! "They pass on, and are punished."

I. They Pass on in Spite of Repeated Warnings

We are commanded to warn the lost of the penalty of sin, the day of judgment, and the wrath of God.

"When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood will I require at thine hand"—Ezek. 33:8.

Those who die in their sins do not go to Hell without warning. Wicked Pharaoh was not without warning for God said to him, "How long wilt thou refuse to humble thyself before me?" (Exod. 10:3). Pleasure-mad Belshazzar was not without warning for he had seen how God had humbled proud Nebuchadnezzar, his grandfather. Before God weighed Belshazzar in the divine balances and found him wanting, he had been warned by the preaching and prophecy and godly life of the prophet Daniel.

Pilate, the fence-straddling, pussy-footing politician, did not go to Hell without warning for his wife sent him a most timely note which read, "Have thou nothing to do with this just man: for I have suffered many things this day in a dream because of him" (Matt. 27:19). As Pilate stood at the crossroads of all eternity, as he was about to decide between Christ and a murderer, Heaven or Hell, the solemn warning came; but it went unheeded and Pilate is in Hell this very hour.

The rich fool was not without warning because, doubtless, he had heard of the parables, sermons, and miracles of Jesus; but

engrossed in his wealth and blind to his needs, he died without hope as God said, "... this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?" (Luke 12:20).

In twenty-four years of preaching and witnessing, I have seen many pass on over the warnings of God and lose their souls. I recently visited a most broken-hearted man in the hospital. His young wife and two little children had been burned to death in their home. He was frightfully burned trying to effect a rescue. He was so pitifully burned he could not even attend their funeral. As I sat at his bedside, he said, "I used to come to hear you preach; I am lost and I have no one to blame but myself." Some of our workers had pled with his wife to be saved less than a week before she and her two babies were burned to death. She was not without warning!

A fifty-four-year-old woman recently killed suddenly by a car in my city was repeatedly witnessed to and prayed with by several godly people of my acquaintance. She passed on over God's solemn warning and lost her soul. "A prudent man foreseeth the evil, and hideth himself; but the simple pass on, and are punished."

II. They Pass on Over the Wooing of the Spirit

It is plainly taught in the Scriptures that the Holy Spirit of God speaks to the hearts of men. Just as "the Spirit of God moved upon the face of the waters" (Gen. 1:2) in transforming, recreative power, so He moves upon the lives of men to bring them to Christ. Jesus clearly taught that the Holy Spirit would come to convict men of sin.

"Nevertheless I tell you the truth; it is expedient for you that I go away; for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: Of sin, because they believe not on me; Of righteousness, because I go to my Father, and ye see me no more; Of judgment, because the prince of this world is judged"—John 16:7-11.

He is in the world to reprove and convict the unsaved. His convicting work is not to be trifled with, not to be ignored because God says, "My spirit shall not always strive with men" (Gen. 6:3). The sweet, wonderful work of the Holy Spirit can be spurned, ignored, rejected and denied. In fact, the Bible seems to clearly teach that it is possible to so oppose His work that He will go away never to speak to that heart again. Jesus spoke of a most weighty matter when He warned against the blasphemy against the Holy Spirit or speaking against Him.

"Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men; but the blasphemy against the Holy Ghost shall not be forgiven unto men. And whosoever speaketh a word against the Son of man, it shall be forgiven him; but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come"—Matt. 12:31, 32.

I think that it is possible for many to cross God's divine deadline. Remember that this is the age of the Holy Spirit, from the Day of Pentecost until the coming of Christ. In a dispensation where God's Word gives great emphasis to the Holy Spirit, it is reasonable to believe that He deals with many and many can sin against Him.

Recently a lady came forward with others and accepted Christ as her personal Saviour and was gloriously transformed by the power of the Holy Spirit. After the service was over and tears of joy were still on her face, she said, "Brother Tom, I would like to ask you a question. I heard you tell today how God had laid all of my sin upon Jesus and that Jesus had completely satisfied the justice of God for me. When the invitation was being sung, I had such a strange experience: I felt as if 'something' was literally pulling me to leave my seat and come to publicly accept Christ. Now

Michigan and Ohio, Hear!

Hear the "Voice of Revival" broadcast, Evangelist John R. Rice, the Rice sisters duets, the Revival Choir from the 50,000-watt Detroit Radio CKLW, 800 on the dial at 8:00 p.m. Sunday night.

Yes, and Indiana, Ontario, and over into Pennsylvania thousands can hear this broadcast on this station at this hour.

what I want to know," she said, "is this—what was that strange power pulling at me?"

I said to her, "Lady, it was not 'something'; it was 'Someone.' It was the Holy Spirit of God!"

How true this is; He speaks to men; He mourns over them and broods over them; He brings pressure to bear to get them saved. Oh, the folly of resisting His conviction.

You may say, "Preacher, I'll never go that far. I'll never turn Him away forever." Remember, however, the crossing of God's deadline may be a gradual process, and you may be in the midst of that process. It seems to me that there may be about five steps which could lead one across the deadline and too far down the stream of unbelief to ever turn back. These five steps are:

1. Resisting the strivings of the Holy Spirit. "My spirit shall not always strive with man" (Gen. 6:3).
2. Refusing to humble yourself before God. "How long wilt thou refuse to humble thyself before me?" (Exod. 10:3).
3. Refusing to be drawn to Christ. "No man can come to me, except the Father which hath sent me draw him" (John 6:44).
4. Neglecting God's salvation. "How shall we escape if we neglect so great salvation?" (Heb. 2:3).
5. Hardening your heart against the voice of God. "Wherefore (as the Holy Ghost said, To day if ye will hear his voice, Harden not your hearts, as in the provocation ...)" (Heb. 3:7, 8).

Some years ago I was speaking one morning on the radio on the subject of resisting the Holy Spirit and going on in sin until the patience of God wore out. I left the studio and drove to my office. Just as I drove up in front of the office, an old man drove up also and stopped his car. His hair was as white as snow; he had already lived his threescore years and ten. When he rolled down the window, I could see the tears course down his wrinkled face. He said to me, "Preacher, I just finished listening to you, and my heart is gripped with the awful fear that I might have gone too far. Can you tell me, is there any hope for an old sinner like me? Have I waited too long?"

I said to him, "My friend, your broken heart, your tear-stained face, your anxious inquiry tells me that you have not gone too far and that you can be saved."

He was saved and lived a few more years. He read the Bible and prayed and witnessed to others. He died and went to Heaven. If you feel that God is speaking to you today, thank God for it, make the most of it. For the sake of your soul, do not resist the voice of the Holy Spirit; yield to His pressure even now and by faith accept Christ as your Saviour and Friend.

"A prudent man foreseeth the evil, and hideth himself; but the simple pass on, and are punished."

III. They Pass on Over the Weeping of God's People

Once when David was in hiding from Saul and was in great distress and frustration, he said, "I looked on my right hand, and beheld, but there was no man that would know me: refuge failed me; no man cared for my soul" (Ps. 142:4). David actually felt that no one cared for his soul, but really such was not the case. Jonathan loved him dearly and risked his life for him. He could not actually be correct in saying no one cared for his soul. It is very doubtful that you could say no one cares for your soul. Someone loves you today and prays for you and weeps over your lost condition.

Moses was greatly distressed over the sins of his people. They had sinned grievously in breaking God's law and worshipping the false god. So have you sinned as the Bible teaches in many places. "As it is written, There is none righteous, no, not one" (Rom. 3:10). "For all have sinned, and come short of the glory of God" (Rom. 3:23). Moses prayed, "Yet now, if thou wilt forgive their sin—; and if not, blot me, I pray thee, out of thy book which thou hast written" (Exod. 32:32). So you see, not one Israelite could ever say, "No man cares for my soul or prays for me."

The Apostle Paul prayed for his lost relatives and friends.

"I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost. That I have great heaviness and continual sorrow in my heart. For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh"—Rom. 9:1-3.

"Brethren, my heart's desire and prayer to God for Israel is, that they might be saved"—Rom. 10:1.

I have seen hundreds of Christians weep over their lost loved ones. I have heard the father in a family sob from a broken heart, "O God, save my son." I have heard gray-haired mothers pray for their children until my own heart was melted. How often I have heard wives weep aloud and pray for their husbands to be saved.

Some time ago while I was conducting a revival campaign, a fine young man about eighteen years of age came to me and told me his father would be in the service the next night and asked me to pray for him. The next night his dad came and heard the Gospel. While others were coming to be saved, the son went to his father's side, put his arms about him, wept aloud, and begged him to be saved. The dad did not come to be saved that night, but he came at a later service. As I went from the church that night, I said, "I would not want to stand in that dad's shoes on the judgment day if he doesn't get saved."

God sees the tears of His people and He never forgets. "Thou tellest my wanderings: put thou my tears into thy bottle: are they not in thy book?" (Ps. 56:8). Oh, the folly of walking over the tears of a sainted loved one!

I think surely Jesus must weep over sinners, too. He loves them so. He wept over a lost city once. "And when he was come near, he beheld the city, and wept over it" (Luke 19:41).

One night recently in a gospel service a fine Christian woman came to me at the beginning of the service and said, "Pray for my husband; he is lost and he is here tonight." I preached the Word of God that night and several came to be saved but not the lost husband. After the service had closed, I went back to talk to him. During a conversation of several minutes, he made the statement that he did not believe there was a Hell just because Jesus said so. His fourteen-year-old son with his Bible under his arm, had stepped up beside him and he listened to all that was said. When the lost man said, "I do not believe there is a Hell just because Jesus said so," his young son began to sob aloud. He cried, "Oh, Daddy, Daddy, don't call Jesus a liar! We love you, Daddy, and so does Jesus! Please believe Him: He would not lie to you."

I said again that night, "I would not for all the money in the world stand in that man's shoes when God settles the score at the judgment day." Oh, the folly of passing on over the tears, the prayers, the pleadings, the broken heart, the faithful love and devotion of those to whom your soul is precious!

"A prudent man foreseeth the evil, and hideth himself; but the simple pass on, and are punished."

IV. They Pass on in Spite of the Cross of Christ

"For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God" (I Cor. 1:18). Like the two thieves who were crucified on Calvary on either side of Christ, you are on the right or the wrong side of the cross. On the one hand a man died

in rejection and unbelief while on the other side a man died in faith and went immediately into Paradise with Jesus.

The word "cross" is found no less than twenty-eight times in the New Testament. It is also seen in the Old Testament in types and symbols.

I see the cross in Abel's lamb whose blood was sprinkled on the altar. I see the cross in the ark as judgment falls upon it. I see the cross in the passover lamb as the basis for God's forgiveness and deliverance. I see the cross in the rock smitten by Moses, for the Bible says it "pleased God to bruise him." I see the cross in the brazen serpent lifted up so that dying people could look and live. In Paul's writings we find "the death of the cross" (Phil. 2:8); "the blood of the cross" (Col. 1:20); "the offence of the cross" (Gal. 5:11); "the glory of the cross" (Gal. 6:14); "the preaching of the cross" (I Cor. 1:18).

The cross cannot be ignored! It must be reckoned with. It is God's altar where in the death of His own Son He perfected redemption for all who trust Him. It is the moral axis of all God's universe around which the wheels of redemption move.

The cross of Christ sweeps away all of man's pretence of being good; it removes all pretence of being saved by works. "All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all" (Isa. 53:6). This is the only verse in the Bible which begins and ends with the word "all." One "all" shows all have sinned, the other shows that "all" our iniquity was laid upon Him.

Thank God for the old rugged cross, stained with divine and royal blood! The cross of Jesus shows man at his worst and God's grace at its best. It reveals God's grace and love and shows man's sin and rebellion. It shows the depths of man's ruin and the height of God's redemption. See that cross on the skull-shaped hill of Calvary and hear God's soul-searching inquiry, "Is it nothing to you all ye that pass by?"

You must take your stand on one side of Calvary or the other. "But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world" (Gal. 6:14).

The cross means much to God; it is the theme of all Heaven's

(Continued on page 10)

If Your Child Is a Poor Reader

See how *The Sound Way To Easy Reading* can help him to read and spell better in a few weeks. New home-tutoring course drills your child in phonics with records and cards. Easy to use. University tests and parents' reports show children gain up to full year's grade in 6 weeks! Write or phone ALPine 1-6600 for free illustrated folder.

Bremner-Davis Phonics • Dept. S-133, Wilmette, Ill.

Do You Make these Mistakes in ENGLISH?

MANY persons say "between you and I" instead of "between you and me"—or use "who" for "whom"—or don't know whether to spell certain words with one or two "e's" or "i's" or "r's" or with "ie" or "ei," etc. Mistakes in English reveal lack of education, refinement—prevent you from presenting your thoughts in strongest way. Real command of English will help you reach any goal.

Wonderful Invention
Only 15 minutes a day with Sherwin Cody's famous invention—and you can actually SEE your English improve. It teaches by HABIT—makes it easier to adopt the RIGHT way. Wonderful self-correcting lessons.

FREE BOOK ON ENGLISH
Lack of language power may be costing you thousands of dollars every year. See what the Cody Course can do for you—it costs nothing to find out. Write for free book, "How You Can Master Good English in 15 Minutes a Day." It will prove a revelation. WRITE NOW. SHERWIN CODY COURSE IN ENGLISH, 1141 Central Drive, Port Washington, N. Y.

SHERWIN CODY COURSE IN ENGLISH
1141 Central Drive, Port Washington, N. Y.
Send me (without obligation) free book, "How You Can Master Good English in 15 Minutes a Day." No agent will call.

Name _____
Address _____
City _____ Zone _____ State _____
☐ If 16 years or under, check here for Book _____

Christian Co-operation and Separation

(Continued from page 1)

Son. If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed: For he that biddeth him God speed is partaker of his evil deeds."

Now the subject today is too broad to be covered completely in those verses alone. But I speak on Bible co-operation among Christians and the Bible limits on that co-operation.

Born-Again Bible-Believing Christians Should Co-operate When Possible

The fellowship center for Christians is Jesus Christ and the Bible, that is, the doctrine of Christ. Doctrine comes from some established, inspired teachings of the Bible. But the doctrine in question is not on baptism, not on the organization of a church, not on some detail of prophecy, but the doctrine of Christ—who Jesus is, whose Son is He. Is He the sinless, blameless Lamb of God? Did He die for our sins? Did He rise from the dead? The Person and work of Christ and that as taught in the Bible, is the great center for Christian union and fellowship.

Brotherly love and co-operation are plainly commanded. Here this Scripture says by the psalmist, "I am a companion [that is, I keep company] of all them that fear thee, and of them that keep thy precepts."

It is right to work with other Christians, right to love all the people of God. It is right to call "brother" those who are truly brothers. Because one fights sin does not mean that he ought not to love good people. Don't think there is a special virtue in being "against" more than there is in being "for." We ought to be for the right and against the wrong. We ought to be for Bible-believing Christians who win souls; we ought to be against those who are not Christians and those who are against the Bible. One balances the other.

Notice now that we are not talking about organic union. There is a favorite saying of modernists. They say the scandal of so many denominations. They are crazy. They've got a hole in the head. Nobody is home upstairs. They have bats in the belfry, rooms to let in the upper story, unfurnished. No, the Bible does not say it would be wonderful if we all get in one big worldly church. Nothing like that is taught in the Bible. But they say the Lord Jesus prayed that we might be one. But He didn't say that we would be in one big super-catholic church. That is not what God is talking about. He is not talking about an organic unity. The whole business of a big man-made denomination is utterly unknown in the New Testament. Nothing like that at all.

Down south years ago Dr. J. B. Gambrell, a very wise, good man, said, "God wants unity, but not necessarily union with everybody." He said, "You can tie two cats' tails together and hang them over a clothesline and you have union, but you lack a good deal of having unity." The Bible does not say we all ought to get in one big super-church. No, no. Not organic union, but a loving understanding and loving fellowship and loving co-operation with people who are of like mind about Christ and the Bible and soul winning is proper.

Minor Differences Should Not Prevent Co-operation of Brotherly Christians

"I am a companion of all them that keep thy precepts . . ."—that fellowship among Christians is not to be broken by minor differences in doctrine and in methods.

Romans 14:1 says, "Him that is weak in the faith receive ye, but not to doubtful disputations." Note the Lord is talking about him that is in the faith. The faith. Now faith may mean trust in God, but the faith in the Bible generally means the certain great essentials of doctrine. The faith. And so we should receive a man if he is in the faith but weak on details, "but not to doubtful disputations."

Someone says, "Here is a fellow wrong on baptism." Well, that

is too bad. Bring him around and I will help straighten him out. But meantime, is he born again? Does he believe the Bible? Does he love Jesus Christ? If he does, then he is a brother and you are to receive him.

You say, "This person talks in tongues." Well, personally I prefer the English tongue! But a man who talks in tongues—is he saved? Yes. Does he believe the Bible? Yes. Does he love the Lord? Yes. Is he right on all the essentials about Christ and the Bible? If so, I can have fellowship with him, provided he does not make doubtful disputations.

Here is a postmillennialist. Shall we let him co-operate in a revival campaign? Now a man can be saved, yet be a postmillennialist. He is wrong, of course, but would you let this saved postmillennialist come in a revival campaign? Yes, if he makes no divisive issue of his postmillennialism.

You say, "This man is an Arminian." Well, he is wrong if he believes Jesus saves you part of the way and you save yourself the rest of the way; He saves you the first second, then the rest of the sixty years you have got to keep yourself saved. That is wrong. I don't agree with him at all, but he can still be a good Christian. Many of the best Christians are not very clear on some minor matters of doctrine. But for Jesus—yes sir! For Christ, for the Bible, the virgin birth, blood atonement, deity, the bodily resurrection—yes sir! Now if he makes no divisive issue and strife, let him in, let him co-operate, seek his fellowship.

Here is a preacher who believes in sprinkling. But is he saved? Is he for Christ? For the Bible? The important thing is, is a man for Christ and the Bible? If he is and he makes no divisive issues and strife, then fellowship with him. So the Scripture teaches.

That means I can fellowship with some who fellowship with some they ought not fellowship with.

Would you fellowship with a man in the Southern Baptist Convention? Suppose he supports the Convention program. (Because of long experience with my Southern Baptist people and because I was trained in Southern Baptist schools, pastored Southern Baptist churches, I use them as an example.) Could you fellowship with such a man in a revival campaign, if he is for Christ and the Bible, if he is right on the virgin birth, the bodily resurrection, blood atonement? Is he standing up for the Bible? Yes. I am sorry that he supports some things he ought not support. Perhaps he does not know as much as I do about it. In any case, if he makes no divisive issue over that co-operation, I would say go along with him. Let him come in the revival and help.

Again you ask, "Dr. Rice, could you fellowship with a man who stays in, we will say, the Southern Baptist Convention?" Again I mention that group since I am familiar with the work of my Southern Baptist Convention friends. Now no man should ever stay anywhere where he has to go against convictions to stay in. No man should stay in anywhere when he has to compromise what he thinks is right. But if a man can preach the whole truth, can support only what he ought to support, can oppose anything he ought to oppose and maintain his place as a called preacher of God, subject to Christ; if he can keep the church as it ought to be—an independent church according to Christ and the Bible, and standing true—yes. If he has fellowship in the Convention and if he supports only those things he feels certain will please God, he might stay in. But if it becomes a matter of strife and he cannot stay in without some compromise or division and strife, then by all means he should come out. I am saying that Christ and the Bible are the center.

Now then, would you go along with people who differ with? Yes, if the difference is on minor things, but not on whether the Bible is true, not on whether Christ is born of a virgin, not on whether the blood of Jesus paid for sins, not on whether Jesus

rose again, not on whether you need to be born again. On certain essentials about Christ, salvation, the Person and work of Christ, there is no room for difference, no room for co-operation when people differ on the main things.

We Are Not to Fellowship Christians Continuing in Gross Sin or Who Strive and Divide About Lesser Matters

I mention two restrictions here. We are not to fellowship with Christians who live like they are not Christians. I can only read the Scripture without much time to discuss it, but in I Corinthians, chapter 5, Paul says there a man is living in sin with his step-mother. He has brought disgrace and you have taken up for him. Now he said, "In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ, To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved." He said, "Purge out therefore the old leaven, that ye may be a new lump." Then down in verse 13, "Therefore put away from among yourselves that wicked person." A Christian? Yes. It turns out he was a Christian. In the next book of Corinthians Paul said, "Now receive him. He is so penitent, has wept so much. Don't be overmuch hard. Receive him. Now he is sorry and has cleaned up." But do not fellowship with a man living in open gross sin that brings disgrace on the cause of Christ. I have no more time to discuss that, but that is one limitation on fellowship.

Another limitation is Romans 14:1, "Him that is weak in the faith receive ye, but not to doubtful disputations." Listen, you are not to run with anybody if it means quarreling and strife and division and hair-pulling and hell-raising. You say, "God bless you, but go your way, I will go mine." If there is going to be strife, no real unity and no real heart-felt joy and results for God, all right then, we cannot sometimes co-operate with Christians who make strife over minor issues. They are weak in the faith and they make an insistent division over it.

A Great Gulf Makes True Christian Fellowship Impossible With Unconverted People

But we are not to have fellowship with unconverted people. We may love unconverted people, but they are not Christians. We may love unconverted people, but we are not equal with them. That is so clearly taught in II Corinthians, chapter 6, and verses 14-18: "Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing [the word thing is in italics which means it is not really in the Greek text here. It is not things God is talking about, but touch not the unclean person, people, but come out and be separate]; and I will receive you, And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty."

We are not to have Christian fellowship with people who are not Christians. Now how far does that go? Well, we ought not have them in the church as Christians. Can I buy groceries from an un-saved man? Yes. On the grocery business you and he may be equal. But with any relation to God, Heaven, Hell, the Gospel, and Bible, you have no heart unity. They are not the same.

Could a lawyer be a member of a bar association with unconverted lawyers? Yes. As before the law one man has the same rights as another. All are after the same thing if they are good men. Could a Christian be a mem-

(Continued on page 11)

Book Reviews

I FOUND GOD IN SOVIET RUSSIA, by John Noble. For ten years John Noble, an American citizen living in Germany, was caught there by the World War, captured by the Russian army, sent to Russia for ten years' slave labor, eventually released. This is the charming story of his experiences and particularly his spiritual experiences, his conviction and conversion to Christ. A very readable, helpful book, 192 pages, nicely bound, \$2.95, St. Martin's Press.

THE SOON COMING OF OUR LORD, by Dale Crowley, Washington's Radio Minister. Here in 166 pages, 17 chapters, Dale Crowley, a good, fundamental, sound Bible teacher, gives what the Bible says about the second coming of Christ. Without necessarily agreeing with every detail, we commend the book as scriptural, easy, interesting reading, well outlined and organized for the enlightening of young Christians and helping all. We are sorry to see the book called *The "Soon" Coming of our Lord*, since no one knows whether it will be soon or later, as we understand the Bible. And we would differ with our brother in that he believes that the little nation Israel is the "budding of the fig tree" of Matthew 24:32. We believe the context shows that the budding of the fig tree is to happen "immediately after the tribulation" (vs. 29). But we congratulate our brother on an attractive, helpful book and pray that it will be much used. Clothbound, \$2.00, The Capital Voice Press.

JUNGLE PILOT, The Life and Witness of Nate Saint, by Russell T. Hitt. This is the story of one of the four martyrs slain by the Auka Indians in South America. Nate Saint was of a fine family of Christian workers, felt led to go to the mission field as an airplane pilot for the Missionary Aviation Fellowship. This is a thrilling, well-written story, the story of an honest, spiritual, practical young fellow who gave his life to get out the Gospel. There are 303 pages, about 16 pages of pictures, a fine gift for a young man, \$3.75, Harper and Brothers, Publishers.

GOD HATH SPOKEN, twenty sermons by Dr. T. Roland Phillips,

who served nearly forty years as pastor of the Arlington Presbyterian Church in Baltimore. Dr. Phillips is a fundamental, premillennial teacher and preacher greatly respected, widely known and used. In his years at Arlington Presbyterian Church more than seventy young men and women have gone into full-time work at home and abroad from the church. There are 181 large pages. The book is beautifully printed and bound, published by Wm. B. Eerdmans Publishing Company, price \$3.00.

MY 3 YEARS INSIDE RUSSIA, by Comrade X as told to Ken Anderson. Interestingly written as good Christian testimony, claims to be "based on the true story of a German soldier, taken prisoner after World War II by the Russians and banished into Siberia." 117 pages, \$2.00. Zondervan Publishing House, Grand Rapids, Michigan.

CLASSIFIED ADS

Rates 20c per word, minimum charge, \$5. Include name, address, city, state in word count. Cash to accompany order. No billing on classified ads, please, except for customers who already have accounts. Copy is due three weeks in advance of publication date.

TRACTS

Be Wise. Win souls with scripture tracts. 100 assorted, 25c. 500 assorted, \$1.00. K. Allman, 90 Coral Street, Paterson 2, N. J.

OLD BIBLES REBOUND

A price, binding and style to meet every need. Workmanship guaranteed. Write for literature: Norris Bookbinding Company, Stone Avenue, Greenwood, Mississippi.

SAVE MONEY!

Buy USED religious and theological books. Write for free catalog. Libraries purchased. Kregel's Book Store, Dept. SL, Grand Rapids 6, Michigan.

YOU CAN DO CHALK TALKS

Correspondence courses for the beginner or professional. Diploma upon graduation. Western School of Art, Box 1894, Abilene, Texas.


OLD GOLD AND JEWELRY WANTED HIGHEST CASH FOR OLD GOLD, Jewelry, Gold Teeth, Watches, Rings, Diamonds, Silverware, Eyeglasses, Gold Coins, Platinum, Mercury. FREE information. ROSE REFINERS, 29-AA East Madison, Chicago 2, Ill.

AGENTS WANTED

Run a spare-time Greeting Card and Gift Shop at home. Show friends samples of our wonderful new 1960 All-Occasion Greeting Cards and Gifts. Take their orders and earn up to 100% profit. No experience necessary. Costs nothing to try. Write today for samples on approval. Regal Greetings, Dept. 72, Ferndale, Michigan.

WANTED

Is there Christian lady between 45-60 willing to help train child God's way? Reasonable wages. Also need help in establishing fundamental Baptist church (teachers, etc.). Write: Box 387, Greenwood, West Virginia.



BABY BILLBOARDS

WHERE TENS OF THOUSANDS OF SWORD READERS FIND BIG VALUES IN LITTLE SPACE

See and Hear

"CRUSADE FOR CHRIST"

EVERY SATURDAY 9:00 A.M.

on WXYZ TV CHANNEL No. 7

Chaplain DAVE MARTIN, Director

P. O. Box 755 Detroit 31, Michigan

INTERESTED IN USING TRACTS?

We specialize in mailing tracts directly into the homes. Working with 3,000 workers and Associate Missions in other lands has given us wide experience in this field. Individual mailing lists, Group Projects and Special Projects available. Write for information and sample tracts.

WESTERN TRACT MISSION

Saskatoon, Canada

Organized 1941—R. W. Rice, Director

Don't plan a REVIVAL

Until you have these FREE SAMPLES of Color Advertising, plan your revival for the Church which wants something different but must operate on a conservative budget. Write for them TODAY. No obligation to buy.

QUALITY PRINTERS, Dept. A, Box 261, Longsight, Ind.



American MESSIANIC FELLOWSHIP

Founded in 1887 by W. E. Blackstone. Work amongst Jews in Chicago, Milwaukee, Indianapolis, Tampa, Miami, Jerusalem, Haifa, and by itinerants in many other cities.

Daily Evening Broadcast (8:00-8:30 p.m.) to State of Israel from Tangier, No. Africa. Send for sample A.M.F. Monthly and Tracts for Jews.

Milton B. Lindberg Archie A. MacKinney

General Director Superintendent

7448 N. Damen Avenue, Chicago 45, Illinois

FREE ACCORDION

IN YOUR HOME FOR 5 DAYS

Now try any make or style of accordion you want in your own home for 5 days Absolutely Free! Then Save Money by Buying Direct from Importer at our Lowest Wholesale Prices. Send Now for details and Free Literature.

Accordian Manufacturers and Wholesalers Outlet, SL-10A

2903 W. Chicago Ave., Chicago 22, Ill.

5,000 CHRISTIAN WORKERS WANTED

to sell Bibles, Christian books, Scripture mottoes, calendars, greeting cards, stationery, napkins and novelties. Hand-some profits. Send for free catalogue and price list.

George W. Noble, The Christian Co.

Dept. 5W, Pontiac Bldg., Chicago 5, Ill.

Please mention THE SWORD OF THE LORD when answering advertisements.

You SLEEP ON IT No Heavy Bed Covers



SLEEP WARM

ELECTRO-WARMTH Automatic Bed Warmer

GREATEST ADVANCE For Sleeping Comfort in years! Immediate soothing warmth . . . year-round restful sleep.

30 DAY TRIAL

For single or double bed, postpaid with 5 year warranty, only \$24.95. Make your 30 day trial NOW! (Dealer Wanted) Write WENGER'S SUPPLY, Box 45-SW, Jackson, Ky.

FOLDING CHAIRS

In Steel or Wood

FOLDING TABLES

WRITE FOR CATALOG AND LOW DIRECT PRICES

J.P. REDINGTON & CO.

DEPT. 173, SCRANTON 2, PA.

The Stone That Will Fall From Heaven

(Continued from page 1)

saying, "They will reverence my Son," or as another Gospel puts it, "It may be they will reverence Him when they see Him." But alas when He came full of grace and truth they had neither eyes to see, ears to hear, nor hearts to understand, but they cried, "This is the heir; come, let us kill Him and let us seize on His inheritance." And so they caught Him and cast Him out of the vineyard and slew Him. It was a forecast of the treatment they were about to accord to God's beloved Son, but those to whom our Saviour was speaking did not for the moment recognize Him as the heir who was rejected, and so when the Lord put the straight question to them, "When the master of the vineyard cometh, what will he do with those husbandmen?" they condemned themselves, though they realized it not, as they answered, "He will miserably destroy those wicked men, and will let out his vineyard to other husbandmen which will render him the fruits in their season."

Then with crushing force Jesus turned to their own Scriptures and from three different Old Testament portions He brought out to them their own sin and doom, until at last we read that they perceived that He spake of them, and they would have laid hands on Him on the spot but they feared the people who took Him for a prophet. They did not rest, however, until they saw Him nailed to a Roman cross, thus fulfilling their own part in the parable.

The Rejected Stone Becomes the Head Cornerstone

In the 42nd verse our Lord quotes from Psalm 118:22, 23. This Psalm is one of those commonly designated "Orphan Psalms" in

that it has no heading telling us who the human author might be. It is not necessary to suppose that it was written by David nor during his lifetime. It is the last of the little Hall-El, or, as it is sometimes called, the Egyptian Hall-El, which was sung at the celebration of the Passover, and in all likelihood was on the lips of our Lord and His apostles after the institution of our Lord's Supper, when as we read, "They sang a hymn and went out." The Psalms were not assembled in their present order and number until a much later period than that of David, for we know there are some Post-Exilic Psalms included, particularly among the Psalms of Degrees, beginning with Psalm 120. According to Jewish tradition, Psalm 118 was written about the time of the completion of Solomon's temple and may even have been sung at its dedication.

There is a very striking and beautiful story linked with these verses quoted by our Lord. It is said that they have reference to something that occurred during the building of the temple. It will be remembered that Solomon was seven years, in constructing this glorious sanctuary, and that he had many thousands of workmen who labored six months at a time and then were superseded by others, consequently very few who were in the early relays were engaged upon the building when it was about to be completed. From the book of Kings we learn that the stones for the temple were all hewn and cut to order in the quarry before being sent up to the great platform on the top of Mt. Moriah where the temple stood. There was no tool or hammer used in the building and the great structure went up in silence. In this it marvelously pictured God's present temple, builded of living stones, quarried out from the pits

of sin and builded together for an habitation of God in the Spirit.

"View the vast building, see it rise!
The work how great, the plan how wise!
Oh, wondrous fabric; power unknown,
That rears it on the living stone!"

The Jews say that these stones were practically all of the same size and shape but that one stone was sent up which was so different from the rest that they were at a loss what to do with it. It did not seem to fit anywhere. After consultation they decided a mistake had been made, and so they placed it upon rollers and pushed it over to the edge of Mt. Moriah and tumbled it down into the vale below.

But as the time went on the temple was nearing completion and the day drew near for the placing of the chief cornerstone. There was nothing suitable on the platform. Word was sent down to the quarrymen to send up this cornerstone, as they were now ready for it, but the answer came back, "We sent it to you long ago; you must have it upon the temple site."

But a thorough search failed to reveal it. Then an old workman said, "I remember now there was a stone sent up when we first began to build, but we saw no place for it and we hurled it down into the abyss. Go down below and you will find it."

And so they sent a searching party and eventually discovered it almost covered up with debris and overgrown with moss. They raised it with great effort to the platform above and found it fitted exactly in the place prepared for it. Thus the rejected stone became the head of the corner.

Christ Himself Is the Smiting Stone Who Will Destroy His Enemies

Now our Lord applies all this to Himself. He came unto His own but His own received Him not. They did not realize who He was, and so they fulfilled their own Scriptures in rejecting Him. The apostle solemnly charged them after the day of Pentecost concerning this, saying: "Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken and by wicked hands have crucified and slain."

But, he adds, "God raised Him from the dead." And in I Peter 2:4 we read, "To whom coming as unto a living stone, disallowed indeed of men, but chosen of God and precious." This is indeed the Lord's doing and it is marvelous in our eyes.

I think it is most striking the way the 24th verse of Psalm 118 comes in here, "This is the day which the Lord hath made; we will rejoice and be glad in it." It is the resurrection day, the day our Saviour triumphed over death, the day when the rejected stone became the head of the corner that the Psalmist had in view. Surely this is indeed the Lord's Day referred to in Revelation 1, and is not, as some have supposed, that John was caught away in the Spirit unto the Day of the Lord—a supposition which only does violence to the context and which would tend to rob the Christian of the preciousness and the privileges of the first day of the week, the memorial of the resurrection.

In Matthew 21:44 our Lord refers to two other Old Testament passages which speak of this stone and applies both to Himself. In Isaiah 8:14, 15, we read, "And He shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem. And many among them shall stumble, and fall, and be broken, and be snared, and be taken." And so He says, "Whosoever shall fall on this stone shall be broken."

He is speaking prophetically of Israel. To them He was a stumbling-stone and a rock of offence, and they stumbled over Him and were broken to pieces. He was not at all a Messiah to their tastes. They looked for a mighty warrior, a worldly king who would triumph by human methods, backed by divine power, over all their adversaries. But in place of a great world conqueror,

"He came a little baby thing
That made a woman cry,"

as George McDonald so striking-

ly puts it. They could not see in the Babe of Bethlehem the mighty avenger of Israel, long before depicted in Isaiah's fervid phrases and set forth similarly by other prophets.

And so they gave Him into the hands of the Gentiles and cried, "Away with him; crucify him, crucify him." When Pilate asked, "Shall I crucify your king?" they sealed their own doom when they exclaimed, "We have no king but Caesar," and then a fearful malediction invoked His blood upon themselves and their children. And so in accordance with Daniel's prophecy, Messiah was cut off and had nothing.

But in cutting Him off they cut themselves off and the ancient prediction of Moses was fulfilled, their city and temple destroyed, millions slain, and the rest scattered among all the nations of the world. Ask a Jew, "What is the greatest sin your nation can possibly commit?" he will tell you, if he is an orthodox Jew, "It is the sin of idolatry. Because of this sin, God drove our fathers from our land and gave them into the power of the Gentiles for seventy years, and only permitted them to return to Palestine when the demon of idolatry had been cast out."

But the Jewish nation has never been idolatrous since the return from Babylon. Why are they not in their land today? What sin did they commit 1900 years ago because of which they have been wanderers among the Gentiles for nearly two millenniums? It was the rejection of Christ. He was the stone of salvation, but they stumbled over Him, and they have been broken to pieces.

Christ Will Come As a Smiting Stone to Destroy His Enemies at His Second Coming

But our Lord adds, "On whose-ever it shall fall it will grind him to powder." Now the reference is clearly the smiting stone of Daniel 2, the stone that will fall from Heaven upon the feet of the image of Gentile power, and will destroy all the kingdoms of the nations, which will be superseded by the kingdom of God filling the whole earth. Observe when our Lord came the first time He was the stumbling-stone, not the stone falling from Heaven. It is to His second coming the latter passage refers. After the Gentile dominions have run their course, He will come in the days of the last great world confederacy and will set up a kingdom never to be destroyed.

In the image seen by Nebuchadnezzar in the night watches, and also by the prophet Daniel, the head of gold is shown to represent Babylon; the breast and arms of silver set forth the Medo-Persian dominion which destroyed the Babylonians; the body and thighs pictured the Graeco-Macedonian Empire which overturned the Persian; the legs of iron represent the Roman Empire under which our Lord was born as the virgin's son. Under this Empire He was crucified. It continued in existence for some hundreds of years after His resurrection until destroyed by the barbarians in the 4th and 5th centuries of our era,

but this leaves the feet of the image yet to appear. The feet were composed of iron and clay; they represent the last stage of Gentile government, the iron of imperialism mixed with the miry clay, or brittle pottery, of social democracy.

We see this condition prevailing at the present time, but still the stone has not fallen from Heaven. The ten toes represent ten kings or dominions which are to appear in the last days and will form a great confederacy, all springing out of the old Roman Empire. When this confederacy is actually formed the people who are then living on the earth may know that the day of the smiting stone is at hand, for Daniel says, "In the days of those kings shall the God of heaven set up a kingdom which shall never be destroyed." It is then that our Lord will be revealed from Heaven in flaming fire, taking vengeance on them that know not God and that obey not the gospel. It is then that the ungodly nations will prove how true were the words of our Lord, "On whomsoever it shall fall it will grind him to powder."

Ere that time comes He has made provision to snatch away His church from the impending wrath. He will descend from Heaven with a shout, we are told, "with the voice of the archangel, and the trump of God; and the dead in Christ shall rise first; then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air, and so shall we be forever with the Lord." When the stone falls from Heaven His saints will shine forth in the same glory with Himself, He will come with all His holy ones to execute judgment on all ungodliness and will establish the long predicted Messianic kingdom. Then Israel will look upon Him whom they have pierced, and will mourn for Him as one mourneth for his only son, and as one who is in bitterness for his firstborn. Then a nation shall be born in a day, and long years of travel and wandering among the Gentiles will be ended and the kingdom established, given to a nation bringing forth the fruits thereof—regenerated Israel.

(Reprinted with grateful acknowledgment to Loizeaux Brothers Publishers.)

Where There's a Will, There's a Way

(Continued from page 1)

But Mr. Mocking-bird appeared not to notice the cold reception, and pleasantly invited Mr. Buzzard to come to church anyway. Then Mr. Buzzard said, trying hard to look very important, "Thank you; Mr. Mocking-bird, but I really cannot afford to be away from my work on Sundays. I am in the funeral business, you see, and now-a-days one never knows when the phone may ring. Besides," he added, trying to look quite pious this time, "I have always felt that one could pray just as well at home, or for that matter out in the country on the end of a dead limb."

Mr. Mocking-bird was thinking, "Well, if he prayed as much as he wants me to think he does, he would not have such a glum look on his face."

Then Mr. Buzzard asked one of those sharp questions such as birds sometimes ask when their conscience is beginning to hurt them, "Mr. Mocking-bird, you do not think that one has to go to church in order to get to heaven, do you?"

He supposed that would silence Mr. Mocking-bird for good, but he had an answer ready. "For myself," he said, "I'm going to choose the front door. I know it is open, and I'm not sure about the others."

With that he moved on down the street to the home of Mr. Duck and again gave his friendly invitation. And what do you suppose Mr. Duck said? "Quack, quack, quack!" which in our language means, "Hypocrites in the church!"

But the real reason he did not want to go to church was that he had planned to go swimming on Sunday. And do you know, as he waddled down to the edge and pushed off into the lake, I believe he knew, deep in his heart, that he was the biggest quack of all!

But Mr. and Mrs. Sparrow did accept Mr. Mocking-bird's invitation. They said that they had just moved into Wington, did not know many birds as yet, and since Mr. Mocking-bird had been so kind to call, they would be glad to come and would bring their children too.

And they did! When Mr. Mock-

ing-bird looked out from the choir next Sunday, there they were, the whole Sparrow family! Can you understand why Mr. Mocking-bird's solo that morning was the best he had ever sung? Perhaps the words had something to do with it, for there was a line, "The sparrow hath found an house where she may lay her young, even thine altars, O Lord of Hosts, my King, and my God." But I think still more, he was inspired to sing unusually well because the Sparrows were present.

Later Pastor Penguin announced as his text, "Not even a sparrow falleth to the ground without your heavenly Father's knowledge." When he finished his sermon, you might have seen the heads of the Sparrow visitors bowed in a silent prayer of thanksgiving for their heavenly Father's continual watchful care. After the service as Mr. Sparrow shook hands with Mr. Mocking-bird and thanked him for his solo, he said, "I was glad when you said unto me, 'Let us go into the house of the Lord.'"

Is TV As Bad . . .

(Continued from page 3)

might teach against direct creation, and against the Bible) is not the way to be a good Christian. In things that can be controlled in usage like the radio and TV and magazines and library privileges, the Christian should control them. And from things that cannot be controlled so as to make their total influence good, such bad things as the movies, then the Christian should abstain, in my judgment.

I thank you for your letter and I hope this will be helpful.

In Jesus' name, yours,
John R. Rice

Better is a handful with quietness, than two handfuls with labor and striving after winds.—Eccles. 4:6.

I have oft regretted my speech—never my silence.—Publius Syrus.

SAVE Time - Space - Money!

Construct Your Own Table

Simply attach ABC folding legs to underside of table top (plywood, composition board, or other suitable material) and you'll have the sturdiest multi-purpose folding table ever.

\$4.50

per set of two F O B Factory

2 Legs make a 6 ft. Table

GOOD FOR: Dining, Banquets, Meetings, Socials, Picnics, Display & Work Tables. Legs for 1 pc. 5x5 pine table \$10.95 per set

Complete tables available—All sizes.

ABC METAL PRODUCTS

115 W. 30th St., N. Y., N. Y., Dept. 68

WINONA BIBLE TOUR TO HAWAII

March 10-28, 1960

Make your winter vacation count for God by going on the Winona Bible Tour to Hawaii! There will be rich Bible teaching, the best in Gospel music, and sweet fellowship with other Christians. It will likewise be a winter vacation, resting, boating, sightseeing, etc., under Hawaii's brilliant sun.

Go by air; come back by boat. Best of accommodations.

Write today for information to Mr. Gordon Beck, Box 367, Winona Lake Bible Conference, Winona Lake, Indiana.

20 YEARS

OF CONTINUOUS RADIO MINISTRY

1939-1959

BACK TO THE BIBLE Broadcast

Box 233 • Lincoln 1, Nebr.

FOR A LIFE WORTH LIVING • TUNE IN DAILY

Destined for Divine Destruction

(Continued from page 7)

music, the power of all gospel preaching, the only hope of a lost world, and the only safe refuge from God's wrath and judgment. It is no wonder that an ancient writer penned these lines:

What Thou, my Lord, hast suffered
Was all for sinners' gain;
Mine, mine was the transgression,
But thine the deadly pain.
Lo, here I fall, my Saviour,

'Tis I deserve Thy place;
Look on me with Thy favor,
Vouchsafe to me Thy grace.

What language shall I borrow
To thank Thee, dearest Friend,
For this Thy dying sorrow,
Thy pity without end?
Oh, make me Thine forever;
And should I fainting be,

Lord, let me never, never
Outlive my love to Thee.

"A prudent man foreseeth the evil, and hideth himself; but the simple pass on, and are punished."

V. They Pass on in Spite of God's Love

Oh love of God! What tongue can explain thee? God loves sinners without a reason, for the Scriptures say, "Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins" (I John 4:10).

He loves you without limitation. "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life" (John 3:16).

He loves you without end. "The LORD hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee" (Jer. 31:3).

In the Scriptures His love is likened unto three earthly loves:

1. A father's pity—Psalm 103:13;

2. A mother's love—Isaiah 49:15;

3. A bridegroom's affection—Ephesians 5:25.

The Saviour who loves you with such infinite love knocks at your heart's door. "Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me" (Rev. 3:20). He's knocking at your heart's door today. He has knocked often. He knocks sometimes quietly, sometimes loudly. Someday the last knock will come. He stands on the outside knocking, begging, pleading. He has come to you and has knocked at the door of your heart. He wants to come in.

The newspapers of our nation some years ago carried a most sympathetic article concerning a Dr. Lorenz who was a famous physician and surgeon of the city of Vienna, in Austria. It is said that people from all over the world sought the healing touch of this famous physician who had seemingly cured some incurables. One afternoon the papers told the story of how a mother and her little crippled girl sitting in their home on a rainy afternoon were talking about the girl's affliction. The little girl said, "Mother, wouldn't it be wonderful if I could get an appointment with this famous physician Dr. Lorenz? He could make me well. He could straighten my crippled and crooked limbs."

The mother said, "But, Dear, it would cost thousands of dollars, and many people with much money have sought his services but to no avail. You could never get to him."

At that very moment, unbeknown to the girl and her mother, Dr. Lorenz had stepped out on the street in that very city to take a little walk for some fresh air and exercise. It began to rain so he turned aside and stepped up on the porch of this very home and knocked on the door. He was a stranger to this mother and her crippled child. He came to the door and said, "May I come in. I would like to call for my carriage."

The mother, not knowing who

be exchanged with one another. The winning of a year prize is on an individual and not a group basis. Also, duplicate coupons will not count as two separate coupons. When you receive duplicate copies of the coupons and prizes, please return them. Please limit all correspondence to only necessary items, and ALWAYS INCLUDE YOUR COMPLETE ADDRESS.

Answer to Puzzle No. 51

UNTO HIM THAT
NOON AT CHAIR
GRACE BOUT E
OTHER RINSE E
DH HOLT SIS
L IS ABLE TO
Y NOISE NO C
DART RD FRO
KEEP YOU FRO
NOB O UL LOAM
ENTER TIME DO
W EAT NEST N
FALLING HOT

he was, seeing only a stranger, said, "No. We admit no strangers to our home. Make your call elsewhere."

The next day the newspaper carried the story that the famous Dr. Lorenz had been refused admittance into a humble home in that city. The little girl cried out to her mother, "Mother, he was here! He knocked at our door and I needed him so much, but we wouldn't let him come in!"

Friend, you need Christ. He is knocking at your heart's door. He knocks through the sermon. He knocks also through the invitation hymn. He knocks also through the prayers of the people of God, your Christian friends and loved ones. He knocks through a gospel tract. He knocks through the changed life of every Christian you have ever observed. He knocks through the Holy Spirit. He wants you to open the door. You are the only one who can open it. That door is one which must always be opened from the inside. Jesus never opens it against your will. Hear Him knocking. Hear Him pleading. See Him standing outside. May God help you to let Him come in today and save your soul.

"A prudent man foreseeth the evil, and hideth himself: but the simple pass on, and are punished."

Oh, Be Prudent! Open Your Heart's Door to Jesus Now!

You have read the wonderful sermon by Dr. Tom Malone. Now let the editor plead with you to throw aside all excuses, end this foolish, dangerous delay, and open your heart to Jesus now, this moment! If you will honestly turn your heart from sin and depend on Jesus Christ to forgive you and save you, as He promised to do, that moment He will take you, forgive you and make you God's child. And Jesus said, "Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me" (Rev. 3:20).

Oh, if you are tired of your sins and long for peace of God and forgiveness, I beg you say yes to Him now, and take Jesus as your own personal Saviour.

If you honestly turn to Christ and take Him as Saviour now, will you sign the following decision form, then copy it in a letter and mail to me? I beg you; do it now, this moment!

Evangelist John R. Rice, Editor
THE SWORD OF THE LORD
Box 420
Wheaton, Illinois

Dear Brother Rice:

I have read Dr. Tom Malone's sermon, "Destined for Divine Destruction." I confess to you and to God that I am a poor lost sinner who needs forgiveness and salvation. But I believe that God loves me as the Bible says. I believe that Jesus died to pay for our sins so we poor sinners can be forgiven. So here and now I turn my heart from my sin. This moment I say yes to Jesus Christ and give up to Him. I here and now take Him as my own personal Saviour depending on Him to forgive all my sins and change my heart and give me everlasting life. I know He must do the saving and I give up to Him now to let Him do it as He promised. I will confess Him openly as my Saviour and set out to live for Him today. Please write me a letter of counsel and encouragement and tell Dr. Malone that I have trusted the dear Saviour as my own Saviour.

Signed _____
Address _____

Searching the Scriptures

Genesis 18

Abraham and God Walk and Talk Together

Clues Across

- 1 "Where ____ Sarah thy wife?"
- 3, 5 "Is ____ too hard for the Lord? At the time appointed I will return"
- 5 see 3 across
- 10 "they shall keep the way ____ the Lord"
- 11 a man slain by the men of Gath (I Chron. 7:21)
- 13 "Ye shall not ____ unto the word which I command you" Deut. 4
- 15 "his ____ filled the temple" Isa. 6
- 17 initials of the following: nephew of Abraham (Gen. 11:27)
- husband of Sarah (Gen. 11:29)
- sister-in-law of Abraham (Gen. 11:29)
- 19, 20 "Is any thing ____ for the Lord? At the time appointed I will return"
- 21 Roman emperor who persecuted Christians
- 22 morning
- 24 "there shall come forth a vessel for the ____" Prov. 25
- 25 initials of the grandfather and father of David (Ruth 4:22)
- 27 "as soon as ____ had left communing with Abraham"
- 28 "Abraham returned unto his ____"
- 30 "Shall ____ the Judge of all the earth do right?"
- 32 "he that ____ his life for my sake shall find it" Matt. 10 (modern spelling)
- 33 "lo, ____ thy wife shall have a son"
- 35 "he stood by them under the tree, and they did ____"
- 36 "let him count the years of the ____ thereof, and restore the overplus" Lev. 25
- 37 a descendant of Benjamin (I Chron. 8:15)
- 40 "Shall I of a surety bear a ____ who am old?"
- 41 "be ye lift up, ye everlasting ____" Ps. 24
- 44 man who helped hold up Moses' hands until Amalek was defeated (Exod. 17:12)
- 45 "Mercy and truth are ____ together" Ps. 85
- 46 "he came and touched the ____: and they that bare him stood still" Luke 7
- 48 infested with the small insect David compared himself with (I Sam. 26:20)
- 50 "I laughed not; ____ she was afraid"
- 51, 52 "I have taken upon me to speak unto ____"

Clues Down

- 2, 8 "Because the cry of ____ and ____ is great, and because their sin is very grievous"
- 4 "But into the second went the high priest alone once every ____" Heb. 9
- 5 the lowest number of righteous people in Sodom for whose sake the Lord would not have destroyed it
- 6 exclamation of anticipation (Job 39:25)
- 7 "She looketh well to the ways of her household, and eateth not the bread of ____" Prov. 31
- 8 see 2 down
- 9 "all the ____ of the earth shall be blessed in him"
- 12 "took a chest, and bored a hole in the ____ of it" II Kings 12
- 14 "That be far from thee to ____ after this manner"
- 15 "his son Gideon ____ wheat by the winepress, to hide it from the Midianites" Judg. 6
- 16 "he ____ to meet them from the tent door"
- 18 "for therefore ____ ye come to your servant"
- 21 pleasing; agreeable
- 23 "____ that my words were now written!" Job 19
- 24 "I sat down and wept, and mourned certain days, and ____" Neh. 1
- 26 young prince hidden from his grandmother, to keep her from slaying him (II Kings 11:2)
- 28 "After I am waxed old shall I have ____; my lord being old also?"
- 29 burden
- 31 "____ up a child in the way he should go" Prov. 22
- 34 "wilt thou destroy ____ the city for lack of five?"
- 38 initials of two daughters-in-law of Naomi (Ruth 1:4)
- 39 "I will fetch a morsel of ____"
- 40 "Abraham ran unto the herd, and fetch a ____ tender and good"
- 42 measure of manna each man was to have (Exod 16:16)
- 43 a pen for swine
- 44 initials of three places where Abraham lived: Gen. 11:31; 12:10; 13:18
- 47 "Make ready quickly three measures of fine meal, knead ____"
- 48 initials of two people to whom Paul witnessed: Acts 24:25; 16:14
- 49 "____ Sarah thy wife shall have a son"

for correct, prompt answer to
Puzzle Number 2

Come Before Winter

By

Dr. Clarence Edward Macartney



Dr. Macartney, elected moderator of the Presbyterian Church USA in 1924 after being nominated by William Jennings Bryan, was a strong evangelical voice in that denomination through the years. A prolific writer, he authored more than fifty books on religious and historical themes. Yet this sermon, "Come Before Winter," which he preached scores of times throughout the country, is perhaps the most famous of all his writings.

Based on the plea of the Aged Apostle to the young preacher, Timothy, Dr. Macartney's message begs his readers to "listen to some of those voices which now are speaking so earnestly to us, and which a year from today may be forever silent." Some of these voices he identifies as the voice which calls for reformation, the voice of friendship and affection, and the voice of Christ.

This is a charming sermon, beautifully written and one with which you will be delighted and blessed.

THE RULES

1. Fill in the empty blanks according to the clues given. Answers must be complete and correct.

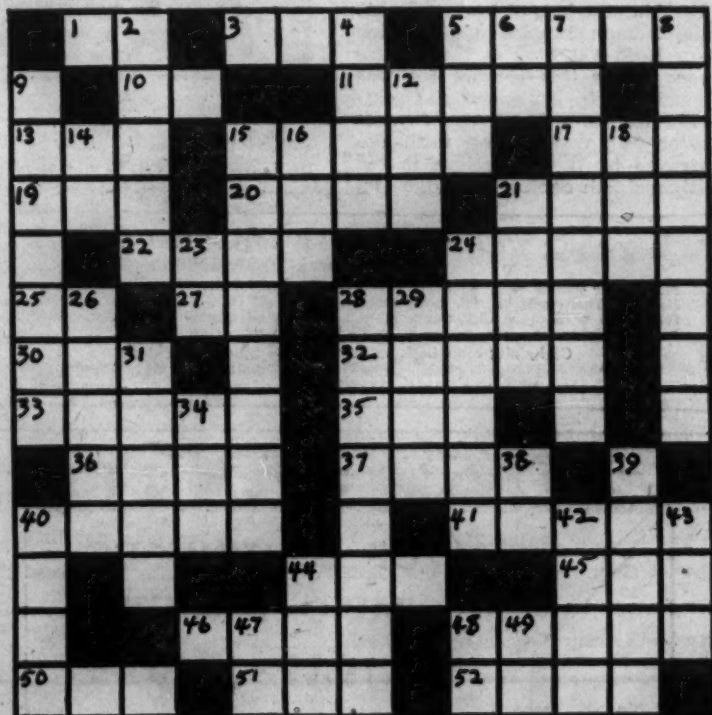
2. PRINT (not write) your name and address in the blank below the puzzle. (Please include country in foreign addresses.) This coupon will serve as your address label for the envelope containing your prize. Mail to: PUZZLE EDITOR, THE SWORD OF THE LORD, Wheaton, Illinois. If you do not wish to cut up your copy of the paper, you may print (not more than three inches wide) on a separate sheet of paper your name and address and the answers according to the clue numbers given. If you print your answers on a separate sheet of paper, please put them in the same form as the puzzle rather than in columns. This makes them much easier to check and also reduces the possibility of mistakes. Entries will not be returned.

3. In order for you to receive this week's prize, *Come Before Winter*, your entry must be postmarked by midnight, January 18, 1960. If your paper arrives after the deadline date, please place the date of arrival on your entry. The answer to Puzzle Number 2 will appear in the January 29 issue of THE SWORD OF THE LORD.

4. Each person having a correct entry will receive a coupon along with the weekly prize. Save these coupons! They are important! We are planning a very special prize for those who have a required number of coupons (which will be announced later) at the end of the year (1960). Please remember that the coupons which you have are the only record of your correct entries. It will be your responsibility to keep the coupons. In addition, note that coupons may not

Deadline: January 18, 1960

Puzzle No. 2



Mail to: Puzzle Editor, SWORD OF THE LORD, Wheaton, Illinois
PRINT CLEARLY

Name _____

Address _____

City _____

Zone _____

State _____

(Cut along dotted lines)

SHOP BY MAIL

FOR CHRISTIAN ... FOR CHURCH
BOOKS AND SUPPLIES AND HOME

Free Catalog
MAIL TODAY

MOODY BOOKSTORE Dept. 0-0-747
1501 N. Dearborn, Chicago 10, Illinois
Please send me your free catalog.

Name _____
Address _____
City _____ Zone _____ State _____

Christian Co-operation and Separation

(Continued from page 8)

ber of a Parent-Teacher Association with some other parents who are not saved? Yes. On the matter of public schools, you both have children in the same school, you both try to improve the teaching and try to help the schools. You are for citizenship. On that basis you have an equality, you have things in common, and you can work together. But to call a man Christian who is not, and have spiritual fellowship and let him influence you in spiritual matters or let him help control your moral and spiritual values, that would be a sin. That is forbidden. To yoke up with unbelievers is wrong.

You say a yoke. That is not a yoke when I buy groceries from a fellow and pay him cash. No spiritual relationship is involved. He cannot tell me how to raise my children, where to go to church, whether I should pray, whether I believe the Bible or not.

I am just saying that on some secular matters Christians can go along. We can't get out of this world. We ride on the same buses, the same trains and planes; we go to the same schools sometimes. But on spiritual matters we are not to tie Christians and lost people together.

The Bible so clearly shows the great gulf between saved and lost. One is the temple of God, the other the temple of Satan, or an idol. Light and darkness are not the same. It is foolish to suppose that a man with a new heart and a man with the old devil-possessed heart can be alike. They are not alike. If they pretend they are, then somebody is deceitful and wicked. It is always wrong to pretend there is no difference between God and the Devil, between Heaven and Hell, between believers and infidels. There is a vast gulf of difference, and we should never pretend that it doesn't matter.

Then that means that a man who is not saved is not to be received in the church. An unsaved man shouldn't be in a pastors' association. If he is going to join, I can't.

An Irishman one time got on a horse. It was a very hot day. The flies were bad. (You city slickers don't know, you younger generation, you hot-rod generation don't understand about horses.) Pat got on the horse and the horse stomped the flies and stomped the flies until the horse got one hind foot in the stirrup of the saddle. "Well," said Pat, "If you are going to get on, I am going to get off!" So he got off.

So if a church is going to put in a modernist preacher, then I am going to get out. If a ministerial association is going to have the Jewish rabbi, or the Christian Science reader, or Jehovah's Witness teacher, or anybody else who is obviously, openly unconverted, I have no reason to stay in. It would be a sin to do so. We are not to yoke up with unsaved.

Modernists, Those Who Are Wrong on the Doctrine Concerning Christ in the Bible, Are Unsaved

Now there comes another important part, and you listen carefully now. Modernists are unsaved people. Liberals in the true sense are unsaved people. Some who are friendly to modernists are saved. Some who are friendly to liberals are saved. But a true modernist, one who does not believe the Bible is true, who does not believe that Jesus was born of a virgin, who does not believe that Jesus rose from the dead, one who does not believe that the blood of Jesus Christ is the

only hope to pay for sin, is not saved.

Read again II John, verses 7 to 11, "For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh." Notice the double name—Jesus Christ. We are accustomed to hearing that together. But up until Jesus came, it was never "Jesus Christ," but always "the Christ." The word is taken from the second Psalm where the word in English is "anointed," in the Hebrew it is "Messiah." In the Greek it is *Christos* or Christ.

Now there are people who say, "Well, I don't agree that Jesus, the child born in Bethlehem, and the Christ of the Old Testament are the same person." They believe there is a historical Jesus. They do not believe that He is Jehovah God of the Old Testament. They do not believe He fulfills Isaiah 53, Psalm 22, all the Passover lambs, etc. They deny that Christ of the Old Testament is Jesus of the New Testament, God in human form.

Now, "This is a deceiver and an antichrist. Look to yourselves . . . Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God." You say, "I believe Jesus is a good Man." But if Jesus is just a good Man, you are going to Hell. There is no salvation for anybody who takes Jesus only on the basis that He is a good Man.

Somebody says, "I believe Jesus died as a martyr to convictions." Well, if He died as a martyr instead of a Redeemer, then nobody can be saved. You say, "But I believe Jesus may have been the best Man who ever lived." But the best man who ever lived is not good enough to keep a sinner out of Hell. Jesus is the God-Man, the perfect, sinless Man, the Second Adam, God in human form who took our place, paid our debt, was made sin for us, or nobody can ever be saved.

All right! You don't have to be right on baptism to be saved. To be saved you don't have to be right even on eternal security. You don't even have to be pre-millennial to be saved. Neither do you have to be right on church government to be saved. You don't have to be right on a thousand details of interpretation of minor scriptural matters to be saved. But you have to be right on the essential things—Who is Jesus Christ? Is He what He claimed to be? Is Jesus the God-Man, the Lamb of God? Is He the One the Bible says He is? Now if you deny that, you are a lost sinner going to Hell. You can be wrong on doctrines. You can be wrong on many things. You cannot be essentially wrong on the Person of Christ, who He is and on His death for sinners, and be saved. That is what the Scripture says. "Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God," is not saved.

Turn to John, chapter 8, verses 23 and 24. To the Pharisees Jesus said this striking and powerful thing: "And he said unto them, Ye are from beneath; I am from above [Jesus said, I am not like other men. You need to be born again. You were born wrong the first time, I was not. You are sinful, I am not]: ye are of this world; I am not of this world. I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins."

Dr. Bob, it says, "If ye believe not that I am he," but the word *he* is in italics so is not in the original Greek. I don't know much Greek. I am like Dr. Tom Malone who said, "I know a little Greek and a little Hebrew. The little Greek runs a restaurant, and the little Hebrew runs a clothing store!" Here the word *he* is not in the Greek. Jesus said then, if ye believe not that I AM, if you don't accept me as the I AM, Jehovah God, who met Moses in the burning bush in the wilderness and said, "Go tell Israel that I AM has sent you." Jesus said, "Before Abraham was, I AM." If you don't accept Jesus Christ as Jehovah God, God in human form, Jesus said, "Ye shall die in your sins."

There is no salvation without Jesus who is God. Remember that.

No salvation without a Jesus who is God. He was called God in Isaiah 9:6, "Unto us a child is born, unto us a son is given: . . . and his name shall be called Wonderful, Counsellor, The mighty God."

In the forty-fifth Psalm God the Father said to Jesus, "Thy throne, O God, is for ever and ever." Jesus is the Mighty God. Jesus said, "I and my Father are One." If you don't believe that, you can't be saved. Jesus only a Man? I don't care how good, He couldn't save you. If the confidence you have in Him is just the confidence you would put in a man, it is not saving faith. Nobody can be saved who is wrong on the essential doctrine about Jesus Christ. You might be wrong on the church and be saved; you might be wrong on baptism and be saved; you might misunderstand some other Scripture and be saved; you might be wrong on eternal security and be saved; you might be wrong about some details of the Second Coming and be saved, but you cannot be saved unless you take Jesus Christ for what He claims to be—the dying Son of God, the Lamb of God who takes away the sin of the world and hence virgin-born, raised bodily from the grave. That is part and proof of His deity.

Now note here that this is the doctrine of Christ. You may say, "Brother Rice, Jesus is the norm. If you have Jesus, He is enough." Since the Billy Graham campaign in Wheaton several modernists have met with the pastors' conference. The other day they were going to prepare a statement of faith, an evangelical statement of faith, but one preacher said, "Let's just have this one and say we believe in our Divine Lord and Saviour Jesus Christ." That is a direct quotation of the statement on which the National Council of Churches, originally the Federal Council of Churches, was organized. But now the trouble with that is we are commanded, not simply to have Christ the center alone, but He must be the Christ of the Bible. The standard is not only Christ but the doctrine of Christ, the teaching about Christ. What teaching? In the Bible. Where are you going to find it? In the Encyclopedia Britannica? No, in the Bible. Where will you find it? In some book by E. Stanley Jones? No, in the Bible. God is requiring the doctrine of Christ in the Bible as the only basis for Christian fellowship.

You may say, "Oh, but I love Jesus." I don't care who you love; if you don't accept Him as the Bible presents Him, then you have another Jesus and you are not saved. It is the doctrine of Christ, which is here a condition of salvation. In I Corinthians 15, verses 3 and 4, Paul said, "This is the Gospel which I preached unto you and by which you are saved, unless the whole thing is false, unless you believed in vain." How is that? "How that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures."

Notice, what is the Gospel? That Jesus died. Yes, and He was buried and rose again. Yes. But something else. Only once it is mentioned here that He died, only once that He was buried and rose again, but twice in that statement, that official, divinely inspired statement of what the Gospel is, that it had to be "according to the scriptures."

Then the only center of co-operation is the Christ as presented in the Scriptures, "according to the scriptures." The Gospel "according to the scriptures."

Back to the text verse in Psalm 119:63, "I am a companion of all them that fear thee [heart-trust of Jesus Christ], and of them that keep thy precepts [the Bible]." The only center for salvation, and so for Christian fellowship, is Jesus Christ of the Bible.

Now the doctrine of Christ must be as it is recorded in the blessed Word of God. You can't be a good Christian without coming the Bible way. You don't have the right Saviour unless you have the Saviour presented in the Bible. There is no way to have a Gospel unless it is the Gospel of the Bible. So the inspiration of the Bible and the facts about Christ—His deity, virgin birth, bodily resurrection, blood atonement—are the essentials around which we can unite,

and one cannot properly unite with anybody on another basis.

We Are Expressly Forbidden to Give Christian Recognition or Fellowship to a Modernist

We come to a closing word. You are not to have such a man in your home as a preacher, you are not to have him in your pulpit. You are not to say, "God bless you." You are not to say, "I hope you succeed." You are not to give him a dollar. You are not to have him on your board of deacons. You are not even to have him in your church membership. You are not to count him a Christian. You are not to say "brother."

Someone comes along and says, "Do you have a room for preachers?"

"Yes."

Then I ask if he believes the Bible.

"Well, no. Of course it is a good Book which records God's dealing with men."

"Do you believe in Jesus?"

"Yes. Jesus is fine—I think the best man who ever lived."

"But is He God in human form? Did He die for our sins?"

"Well, no, I don't believe that, but that is good framework. You can use that to talk about it; common people don't understand."

"No! No! You can't have the preacher's room in my house. Neither can you sit in spiritual fellowship at my table. You can't preach in my pulpit nor teach in my school. You are not going to join my church. If you are to be in the ministerial association, I am not. If you are going to get on, I will get off."

The Bible plan is that you are not to say, "God bless you." You are not to say, "I hope you succeed." You are not to say, "I am for you." You are not to say, "You are my brother." You are not to say, "Come, lead in prayer." You are not to have him help translate the Bible. You are not to have him teach in your colleges. And you ought never to give a dime where he will get it as a matter of Christian service to God. If you do, you dishonor God and make a lie to all you preach.

Christians to Beware, to Contend, to Lovingly Warn About Modernism

A final word. What is the Bible attitude toward separation? The first is to take heed to yourselves, to beware of false doctrine, beware of false prophets who come in sheep's clothing. Beware, yes; be on the lookout.

You may say, "I don't like this witch-hunting, always being on the lookout." Then you don't like what God said do. He said, "Beware." He said, "Look to yourselves." That is right.

The next thing is to contend. Oh, you say, "I don't like to contend." Well, maybe that does go against the flesh. You want to be popular, and everybody likes you. Oh, you are just the very fellow, the sloppy Joe who has no

Sunday Night, 11:30, Listen!

Most of America east of the Rocky Mountains can hear the "Voice of Revival" broadcast Sunday night 11:00 Central Standard Time on the Prairie Farmer Station, WLS, Chicago, 890 on the dial. Word from San Antonio, Texas; Fort Lauderdale, Florida; from Durham, North Carolina; from New Brunswick and from Maine shows that millions can hear this broadcast. Hear Evangelist John R. Rice, the Rice sisters duets, the radio choir.

convictions but likes everybody, "hail fellow well met." That is not God's plan. Earnestly contend for the faith.

It means more than that. Call names? "Oh no! A good Christian ought not to." Is that so? Paul said in II Timothy 1:15, "All they which are in Asia be turned away from me." Who are they, Paul? "There is Hermogenes and Phygellus"; then he said in chapter 4, verse 10, "Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia." Call names? Paul, well somebody won't like it. No. Paul was in jail; other people were out running free. Paul was slandered and hated; other people were riding high. Paul got his head cut off; the rest didn't. But one of these days, when the first will be last and the last first, Paul is going to be at the head of the list.

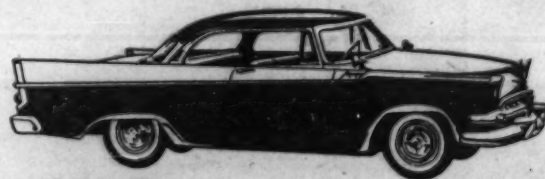
Well Paul, Peter doesn't think you ought always just to crack down. In Corinth in Galatians, chapter 2, there were going to be some people who came down from denominational headquarters and they said, "We think you are wrong to run with these Gentile converts," and Peter said, "Well, boys, we won't do that until you are gone." So he said to these others, "You won't mind if I don't eat with you Gentile Christians. I am for you all right, but I don't want to make anybody mad." So Paul got up and rebuked Peter to his face. Do you think he ought to have done that publicly? Well, he did. Why? Because many others were being led astray, including Barnabas. Paul fixed that. Yes, it was right.

Love? Oh yes. Love your children, but whip them good when they need it. I asked a good preacher who raised a fine family, "How are you raising your family?" "Well, I spank them on one end and kiss them on the other." That is love; that is obedience to God, too.

Dear Lord, give us power and blessing now as we try to absorb the blessed truth and obey it. For Christ's sake, Amen.

(This message may be had in beautiful pamphlet form for 10¢ per copy, or 12 for \$1, from Sword of the Lord, Box 420, Wheaton, Illinois.)

—The End—



SAVE up to 40 % on your Automobile Insurance

For Drivers: Ages 18 — 75 - Safe Drivers - Total Abstainers

Fill out and mail Name _____

Address _____ City _____ State _____

Age of all drivers 1. _____ 2. _____ 3. _____ 4. _____ 5. _____

Any Accidents during past 5 Years? _____ If yes, send details.

Use of Car: Pleasure _____ Work _____ Miles one way _____ Business _____

No. Cars in Household _____ Occupation _____

My Auto Insurance Expires: Month _____ Day _____ Year _____

Make _____ Year _____ Body Type _____ No. Cyl. _____

Motor No. _____

Check Coverage Desired

☐ Liability 5-10-5 or other limits ☐ Please send me rates as checked.

☐ Medical Pay \$500 ☐ If you meet these qualifications, check here and we will protect you with these

☐ Comprehensive coverages, effective for 10 days from the postmark of this application. There

☐ Collision \$50 Deductible is no obligation to take out insurance.

☐ Collision \$100 Deductible

ABSTAINERS — Auto Policy

NATIONAL SAVINGS INSURANCE COMPANY

Dept. 88

Oklahoma City 6, Oklahoma

HERE'S AN EASY FAST WAY TO RAISE \$50.00 AND MORE



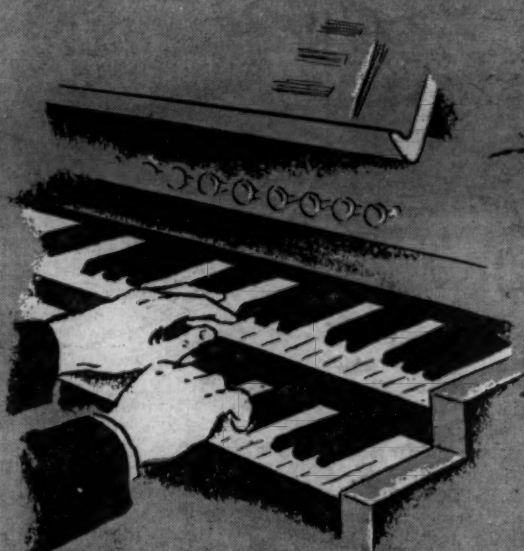
For Your Club or Group

Just imagine! Your group can raise all the money you need, easily, quickly, without a cost to you! I'll send your group a supply of my famous flavorings in advance. Have 10 members each sell only 10 bottles at \$1 each; keep \$50.00 cash for your treasury, send me balance of proceeds.

Never Spend 1¢ of Your Own Money! Take up to 60 days; we give credit on flavoring. You risk nothing to try my amazing tested plan, used by over 50,000 groups.

FREE Rush name, address, for details fast cash, or valuable equipment for your group . . . sent free, no obligation. Write to ANNA ELIZABETH WADE

Dept. 760AB, Lynchburg, Virginia



4000
STUDENTS ARE
NOW LEARNING
TO PLAY THE
ILLUSTRO-GRAPH
WAY

DEVELOP YOUR TALENT



Herb Jahn

originator of the now world-famous Illustro Graph method of learning accordion, organ and piano.

MR. RUSH was scared.

She always accompanied her husband as they ministered to the needy in the hospital.

As they walked from ward to ward, the folks seemed more concerned about their physical problems than in the things of the Lord.

Down the hall she heard an accordionist playing jazz in the auditorium for the patients who were not bed-ridden. As he finished each number, she heard them applaud.

Would people listen if she could play Gospel music?

Could she ever learn to play?

Mrs. Rush felt no peace.

Then she saw our advertisement in a magazine . . . just as you see this invitation here. . .

She responded . . . just like I hope you will. . .

I wrote her a personal letter . . . just like I hope to write you.

Immediately she enrolled in our easy Illustro Graph accordion course.

Now, bear in mind, Mrs. Rush knew ABSOLUTELY NOTHING about music—but in two weeks after she enrolled, she walked into the ward, her husband proudly carrying her accordion.

She wrote me that she shook all over. Her fingers perspired . . . her heart seemed to pound.

Just when she was ready to back out, her husband proudly announced:

Mrs. Rush will now play, "Nothing but the Blood of Jesus."

As she started to play, she almost vowed that if the Lord would help her through this one time, she would never play again.

Slowly, softly, sweetly, the music came.

There in a dark, almost secluded corner of the room lay a woman . . . far past the middle years of life. Slowly she opened her eyes . . . tears trickled down her wrinkled, furrowed cheeks. A smile slowly began to form on her face. Someone had thought of her.

Immediately, Mrs. Rush said, all fear left her.

Joy filled her heart. She knew that now she was serving the Lord in a fuller way than she had ever before experienced.

In her own sweet way she sang each verse. When she came to the last chorus, "O precious is the flow that makes me white as snow," the sweet old lady lost her smile . . . a sorrow gripped her heart.

Here was a lady, dying . . . who never in her life heard the Gospel of the saving power of Christ.

Her husband knelt by the bedside and dealt with the lady about her soul. While Mrs. Rush played, her husband led the little old lady to the Lord.

How easy it was. What joy it brought.

I have seen many Mrs. Rush's . . . many folks like her . . . and like you . . . who never even hoped to be able to play.

The hope and assurance that ILLUSTRO GRAPH brought them changed their whole personality . . . their whole outlook on life.

They have let me help them prove to themselves that they too, could partake of this wonderful Ministry of Music through ILLUSTRO GRAPH.

Friend, your whole past life is a path you will never travel again. But, your tomorrows can be a brighter path of service . . . pleasing to Christ, inspiring to your friends and satisfying to your own soul.

I only ask that you let me help you prove to yourself that this same opportunity is NOW at your very threshold.

In just a few weeks, YOUR whole life can be reshaped . . . for you too can be playing the glorious Hymns of the Gospel . . . and you too can have your share in this harvest of souls.

I invite you to join Mrs. Rush and over 4,000 other students who are entering a new phase of living through their ILLUSTRO GRAPH music courses.

The coupon below will bring you a FREE sample lesson and complete information. There is no obligation whatsoever.

**CLIP
COUPON
TODAY**

**FOR FREE SAMPLE
LESSON, BROCHURE,
T.Q.T. AND FULL
INFORMATION**

HERB JAHN
Box 147, Drawer "H"
Hollywood 28, California

Dear Mr. Jahn,

I am sincerely interested in developing my music talent for the Lord. Without obligation, send me FREE of any cost, your beautiful BROCHURE, sample lesson, the T.Q.T., and full information.

I am interested in learning to play (check one):

☐ Accordion ☐ Piano ☐ Organ

Name _____

Address _____

City _____ Zone _____ State _____